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Speculum Anni:
OR,
SEASON on the SEASONS,
For the Year of our LORD 1776,
BEING
BISSEXTILE, OR LEAP YEAR.

Wherein you will find all Things necessary
for such a Work; Sun and Moon's Rising and Setting;
Moon's Southing, Planets Places and Aspects, Eclipses,
Judgments on the Weather, and on the Four Quarters;
Remarks about the Sun, Monthly Poetry, and other
Novelties.

By HENRY SEASON,
LICENSED PHYSICIAN,

And Student in the Celestial SCIENCES, near DEVIZES.
With a particular Judgment of a total Lunar Eclipse.

*Omnis donatio bona & omne integrum donum,
Est superne descendit à patre Luminum.*

He hath given me the true Knowledge of the Course of
the Year, and the Situation of the Stars, Diversity of the
Plants, and Virtue of Roots. WISD. ch. vii. ver. 17, 19.

This Annual Glass will shew how Time doth run,
How soon the Year, how soon thy Days are done.
Then wisely learn this Precept to attend,
Oft meditate upon thy Latter-End
Men that are wealthy, young, and feel no Pain,
In full Pursuit of Pleasure, Honour, Gain,
The Thoughts of Death cannot well entertain.
'Tis strange that Death Men should so little mind,
When ev'ry Night they his Half-Brother find.

The AUTHOR'S Forty-third Impression.

L O N D O N

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(2)
Something touching the Excellency and Utility of Astrology.

MOST certainly all Things are made for some Use or End, and why those Creatures the Stars should admit of, and observe such various Motions, Figures, Orders, and Configurations, as we see they daily do, no other or better Reason can be rendered, than what our Experience doth or can discover. Every Thing was certainly made for what it is most fit to perform; and nothing in Nature can be presumed of Power and Ability sufficient to change or alter the Properties or Qualities of earthly Beings, as the Influence of the Stars, who are by the wise Architecture of the wise and immortal Deity, placed in divers Orbs above us for that very End.

2. I deny not but that terrene Bodies may and do affect each other by the Emanation of Atoms, critical Sweat, or Exhalations, &c. But who is it can tell us, why such Atoms should sometimes cause Love, other times produce Hatred, and a third time an Equality or Evenness of Temper in human Bodies, and yielding to either Extreme; or that they should occasion to some Men sickly Constitutions, to others a sound and vigorous Temper; to some again Mirth, and to others Madness: Who, I say, can give a just Account of these Things, not consulting Astrology? Every individual Body as it is terrene, is either active or mutable; that is, it doth taste, smell, act, or is passive, and acted upon or not: As Earth alone it is acted upon, and inactive in itself, as Adam was in his first Formation. If it be Soulless, then is it moved or changed by something that is superior to it, which serves as a Soul or Principle of Life, to inform and govern; it is indeed the Spirit or Breath that is in it, which gives it Motion, Augmentation, Vision, Gust, and Odour, acting in these Purposes in it by proper Organs fitted for that excellent Work; and when that Life or Spirit is once withdrawn, the Body looks pale and languid, and loses both Scent, Sight, and Taste, and is dead. Bodies being nought, and were appointed by God and Nature for nothing else but Domicils or Habitations for Souls or Spirits to dwell in, and are moved and acted by the divine Inmates diversly according to their different Organs, and original Natures and Qualities.

Every Year affords us Instances of the Increase and Decay of Bodies, as the Sun makes his Access to and Recess from us: But of this more in my next.

A Continuation from my last Chronology.

1878	Terah the Father of Abraham born, vixit Annos 206.
1948	Abraham born, vixit Annos 176; he was the tenth from Noah, as Noah was the tenth from Adam.
2048	Isaac born, vixit Annos 180.
2108	Jacob born, vixit Annos 147; from hence inclusive Bellarmine numbers the Judges of the Hebrews.
2195	Levi born, vixit Annos 137.
2199	Joseph born, vixit Annos 110.
2228	Reuben the Son of Levi born, vixit Annos 135.
2302	Amram the Father of Moses born, vixit Annos 137.
2340	Sodom and Gomorrah destroyed, Genesis xix.
2394	Abraham offers up his Son Isaac in the Land of Moriah.
2388	Isaac being 40 Years old took Rebecca to Wife, Gen. 24.
2409	Esau and Jacob born, Gen. 25. 26.
2417	Joseph being 17 Years old, is sold by his Brethren into Egypt, Gen. 37. 27.
2425	Joseph is cast into Prison, Gen. 39.
2420	Joseph expoundeth Pharaoh's Dream, Gen. 41. 25.
2426	Joseph is advanced in Pharaoh's House, Gen. 41. 40.
2439	The seven Years of Plenty, foretold by Joseph, began, Gen. 41.
2437	The seven Years of Famine began.
2439	Jacob with all his Family goes down into Egypt in the second Year of Scarcity, Gen. 46. 1. and Gen. 47. 6.
2470	Asenath born, Exodus 2. 11.
2473	Moses born, Exodus 2. 3.
2487	The Flood of Destruction.
2493	Aaron and Moses died, Deut. 34. 7.
2495	The Trojan War of the Greeks with the Phrygians, which continued ten Years.
2496	The Destruction of Troy.
2498	Samson (after the Philistines had put out his Eyes) being sent for from the Prison, slew 3000 Philistines, Judges 16.
2815	Samuel born about this Time, Sam. 1. 1.
2827	Samuel being twelve Years of Age receiveth the divine Calling, Sam. 1. 5.

A TABLE of all the **KINGS and QUEENS** of **England**,
 since the **CONQUEST** in **1066**.

Names of Kings	Born Anno	When Began to reign	Reign. Y. M.	Since their Reign ended.	Buried at
William 1	1027	1066, Octob. 14	20 11	1089, Septem. 9	Caen Nor.
William 2	1057	1087, Sept. 9	12 11	1100, August 2	Winchest.
Henry 1	1068	1100, Aug. 2	35 4	1135, Decemb. 1	Reading.
Stephen	1105	1135, Decem. 1	22 11	1154, Octob. 25	Feverham.
Henry 2	1133	1154, Oct. 25	35 9	1189, July 6	Fountevr.
Richard 1	1156	1189, July 6	19 9	1199, April 6	Fountevr.
John	1165	1199, April 6	17 6	1216, Octob. 19	Worcester
Henry 3	1207	1216, Oct. 19	56 1	1272, Nov. 16	Westmin.
Edward 1	1239	1272, Nov. 16	34 8	1307, July 7	Westmin.
Edward 2	1284	1307, July 7	19 7	1327, Jan. 25	Gloucester
Edward 3	1312	1327, Jan. 25	50 5	1377, June 21	Westmin.
Richard 2	1366	1377, June 21	22 6	1399, Sept. 29	Westmin.
Henry 4	1367	1399, Sept. 29	23 1	1413, March 20	Canterb.
Henry 5	1389	1413, Mar. 20	9 5	1422, August 31	Westmin.
Henry 6	1411	1422, Aug. 31	33 6	1471, March 4	Windfor
Edward 4	1442	1461, Mar. 4	22 1	1483, April 9	Winchest.
Edward 5	1473	1483, April 9	0 1	1483, June 18	Unknown
Richard 3	1443	1483, June 18	2 2	1495, August 22	Leicester.
Henry 7	1455	1485, Aug. 21	23 6	1509, April 22	Westmin.
Henry 8	1491	1509, April 22	37 10	1547, Jan. 28	Windfor.
Edward 6	1537	1547, Jan. 28	6 5	1553, July 6	Westmin.
Qu. Mary	1566	1553, June 6	5 4	1558, Nov. 17	Westmin.
Qu. Elz.	1562	1558, Nov. 17	44 4	1603, March 24	Westmin.
James 1	1566	1603, Mar. 24	22 0	1625, March 27	Westmin.
Charles 1	1600	1625, Mar. 27	23 10	1649, Jan. 30	Windfor.
Charles 2	1630	1649, Jan. 30	36 0	1685, Feb. 6	Westmin.
James 2	1633	1685, Feb. 6	4 0	1702, Feb. 13	S. Germain
Will. 3	1677	1689, Feb. 13	13 1	1702, March 24	Westmin.
Mary 2	1662	1702, Feb. 13	5 10	1702, Dec. 28	Westmin.
Qu Anne	1665	1702, Mar. 8	12 5	1702, August 1	Westmin.
George 1	1660	1702, Aug. 1	12 10	1727, June 21	Hanover.
George 2	1683	1727, June 21	33 4	1760, Oct. 25	Westmin.
George 3	1738	1760, Oct. 25	22 0	1820, Jan. 29	Westmin.

May they in Health, Wealth, Peace and Plenty reign!

And may their *Royal Issue* evermore abide

Great-Britain's Safeguards, and Old England's Pride! Amen.

A TABLE shewing the Moon's Southing for the first six Months of the Year, very necessary for all Farmers and others, that breed Cattle, but more especially to Watermen and others that sail on the Water.

	Jan.		Feb.		March.		April.		May.		Jun.	
	D	m.	D	m.	D	m.	D	m.	D	m.	D	m.
1	8	48	9	55	9	13	10	36	10	48	11	49
2	9	38	10	44	10	18	11	18	11	32	morn.	
3	10	27	11	32	11	3	morn.	morn.	morn.		0	43
4	11	17	morn.		11	47	0	1	0	19	1	38
5	morn.		0	18	morn.		0	45	1	7	2	35
6	0	7	1	3	0	30	1	28	2	58	3	32
7	0	56	1	40	1	12	2	16	2	52	4	29
8	1	43	2	28	1	55	3	5	3	47	5	23
9	2	27	3	10	2	38	3	57	4	43	6	15
10	3	11	3	52	3	23	4	50	5	39	7	7
11	3	53	4	36	4	11	5	45	6	34	7	57
12	4	35	5	22	5	0	6	42	7	27	8	45
13	5	18	6	10	5	52	7	39	8	21	9	39
14	6	2	7	2	6	48	8	30	9	13	10	31
15	6	46	7	57	7	45	9	31	10	5	11	24
16	7	34	8	55	8	44	10	26	10	57	0	20
17	8	25	9	56	9	43	11	20	11	51	1	12
18	9	19	10	57	10	42	0	16	0	47	2	4
19	10	17	11	57	11	38	1	10	1	40	2	53
20	11	19	0	56	0	36	2	4	2	34	3	41
21	0	23	1	52	1	31	2	58	3	27	4	26
22	1	22	2	46	2	24	3	51	4	17	5	9
23	2	39	3	38	3	18	4	44	5	5	5	50
24	3	13	4	30	4	11	5	36	5	51	6	22
25	4	5	5	21	5	3	6	25	6	35	7	14
26	4	55	6	12	5	55	7	10	7	18	7	58
27	5	45	7	3	6	48	7	55	7	59	8	44
28	6	35	7	53	7	34	8	39	8	42	9	34
29	7	24	8	42	8	22	9	21	9	26	10	26
30	8	14			9	8	10	4	10	12	11	21
31	9	5			9	53			10	59		

The remaining Part of the TABLE of the
Moon's Scuthing for the last six Months of the
Year, exactly calculated for the former Purposes.

M	July.		August		Sept.		Octob.		Nov		Decem.	
D	h.	m.	h.	m.	h.	m.	h.	m.	h.	m.	h.	m.
1	morn.		0	58	2	32	3	10	4	42	4	58
2	0	18	1	55	3	26	4	5	5	34	5	44
3	1	17	2	51	4	18	4	59	6	24	6	27
4	2	16	3	44	5	11	5	53	7	11	7	9
5	3	12	4	35	6	3	6	46	7	56	7	50
6	4	6	5	25	6	59	7	36	8	38	8	22
7	4	59	6	18	7	50	8	24	9	20	9	14
8	5	50	7	10	8	41	9	12	10	12	10	0
9	6	39	8	2	9	30	9	55	10	43	10	43
10	7	30	8	54	10	18	10	37	11	26	11	31
11	8	20	9	46	11	3	11	19	0	12	0	25
12	9	12	10	37	11	48	0	11	1	0	1	19
13	10	4	11	26	0	30	0	44	1	49	2	14
14	10	57	0	13	1	12	1	28	2	41	3	9
15	11	50	0	59	1	54	2	13	3	33	4	3
16	0	42	1	42	2	37	3	1	4	29	4	55
17	1	30	2	24	3	11	3	12	5	23	5	47
18	2	16	3	6	4	7	4	44	6	17	6	37
19	3	0	3	47	4	57	5	39	7	10	7	28
20	3	42	4	13	5	48	6	33	8	1	8	19
21	4	24	5	5	6	42	7	28	8	53	9	11
22	5	7	6	3	7	38	8	24	9	47	10	4
23	5	49	6	54	8	36	9	20	10	39	11	0
24	6	33	7	48	9	35	10	13	11	54	11	56
25	7	19	8	45	10	32	11	7	morn.		morn.	
26	8	9	9	45	11	28	morn.		0	30	0	51
27	9	2	10	45	morn.		0	1	1	27	1	45
28	10	0	11	44	0	23	0	57	2	23	2	36
29	10	58	morn.		1	18	1	55	3	17	3	24
30	11	59	0	41	12	14	2	52	4	9	4	8
31	morn.		0	37			3	48			4	51

TABLE of TERMS and their RETURNS.

Hilary Term begins January 23, and ends February 12

Returns or Effoign-Days:		E	R	A
In eight Days of St. Hilary,	Jan: 20	21	22	23
From the Day of St. Hilary in 15 Days,	27	28	29	30
On the Morrow of the Purificat. of B. V. Mary, Feb. 3	4	5	6	7
In eight Days of the Purificat. of B. V. Mary,	9	10	11	12

Easter Term begins April 24, ends May 10

From the Day of Easter in 15 Days,	April 21	22	23	24
From the Day of Easter in 3 Weeks,	28	29	30	M 1
From the Day of Easter in 1 Month,	May 5	6	7	8
From the Day of Easter in 5 Weeks,	12	13	14	15
On the Morrow of the Ascension,	17	18	19	20

Trinity Term begins June 7, ends June 26

On the Morrow of the Holy Trinity,	June 4	5	6	7
In eight Days of the Holy Trinity,	9	10	11	12
From the Day of the Holy Trinity in 15 Days,	16	17	18	19
From the Day of the Holy Trinity in 3 Weeks,	23	24	25	26

Michaelmas Term begins Nov. 6, ends Nov. 28.

On the Morrow of All Souls,	Nov. 3	4	5	6
On the Morrow of St. Martin,	12	13	14	15
In eight Days of St. Martin,	18	19	20	21
From the Day of St. Martin, in 15 Days,	25	26	27	28

N. B. No Sittings in Westminster Hall on Ascension-Day, Midsummer-Day, and the 2d of February.

The Exchequer opens eight Days before any Term begins, except Trinity, before which it opens but four Days.

Note, The first and last Days of any Term are the first and last Days of Appearance.

Old Adam's Fall from God's Command first gave
The Ground of Man, to Man his being Slave.
All Men were Levellers of Yore, until
The Serpent's Rhetorick poison'd poor Eve's Will
And lest that grand Relapse can recover'd be
We never shall from human Laws live free.

JANUARY hath xxi Days. I

Full Moon the 5th day, at 8 at night.
 Last Quarter the 14th day, at 1 in the morning.
 New Moon the 21st day, at 3 in the morning.
 First Quarter the 27th day, at 6 at night.
 Hope is the sovereign Comfort of our Life.
 Our Joy in Sorrow, and our Peace in Strife.

M	vi	Remarkable	C	D	d	D	r	s	y	q	Mus. Aped.
D	D	Days, &c.	1	m	m	and	ser.	m	m	m	and Weather
1	M	Circumcision.	11	20	20	3	M 10	2	24	29	Snow or
2	T		12	3	24	4	28	3	25	3	rain.
3	W		13	16	12	5	40	3	26	2	
4	T		14	28	50	6	42	4	27	4	A little
5	F		15	11	11	D	rile	5	28	5	warmer.
6	S	Epiphany.	16	23	30	5	A 20	6	29	6	
7	G	1 S. aft. Epiph.	17	5	34	6	19	6	1	8	come down
8	M	Plow-Mond.	18	17	39	7	21	7	1	9	fall.
9	T		19	29	20	8	24	8	2	11	
10	W		20	11	50	9	31	9	3	13	
11	T		21	22	52	10	35	9	4	15	☐ ☉ h
12	F		22	4	48	11	49	10	5	16	Cold and
13	S		23	16	52	Morn.	11	6	18	cloudy.	
14	G	2 S. aft. Epiph.	24	29	12	1	2	12	7	19	Δ 4 ☐
15	M		25	11	m 48	2	14	13	8	21	☐ h ☐
16	T		26	24	55	3	31	14	10	23	Cold frost.
17	W		27	8	26	4	47	14	11	24	
18	T	Q Charlotte's	28	22	23	5	57	15	12	26	☐ 4 ☐
19	F	Birth-day kept	29	6	45	6	57	16	13	28	Serene air
20	S		30	21	29	D	lets	16	14	30	
21	G	3 S. aft. Epiph.	1	6	27	5	19	17	15	2	
22	M		2	21	30	6	19	18	16	3	Wind and
23	T		3	6	30	7	40	19	17	5	fair.
24	W		4	21	19	8	56	20	18	6	Δ 4 ☐
25	T	Conv. S. Paul.	5	5	50	10	9	21	20	8	Δ h ☐ cold
26	F		6	20	0	11	19	21	21	9	* ☐ ☐ rain
27	S	P. Aug. Fried. b	7	3	51	Morn.	22	22	11	* h ☐	
28	G	4 S. aft. Epiph.	8	17	19	0	27	23	23	13	
29	M		9	0	19	1	32	24	24	14	Mild wea-
30	T	K. C. I. Mar.	10	13	14	2	35	25	25	16	her at the
31	W		12	25	46	3	35	25	26	18	Δ ☉ 4 end

January, 1776.

Long hast thou hoped to see this happy Day

At loyal Heart is such, and such alone

That God with Love and Pity looks upon.

Such he affects, therefore (O Lord) to thee

Such let my Heart and such my Spirit be.

OBSERVATIONS.

18 10 13 12 11 10 9 8 7 6 5 4 3 2 1 A POEM; continued from my last.

Casus et Fortuna quid?

WHAT is an Instrument exactly strung,
Unless being play'd upon? It yields no
Tongue.

Or pleasant Sound that may delight the Ears;

So likewise of the Musick of the Spheres ;

Which some have said, chim'd first by Accident,

O false opinion'd Fool! what's the intent

Of thy Perverseness, or thine Ignorance?

Shall I design what Fortune is, or Chance?

Nothing they are, save a meer Perturbation

Of common Nature ; an Exorbitation

And bringing out of Square these to controul,

Therefore must needs be an intelligent Soul.

For know you not, you empty of all Notion,

That nothing in itself hath Power of Motion?

And that which by another's Force doth move,

The Cause of that Effect must be above:

The Original of Moving must be Ret.

Which in our common Oaths is express.
The Sun brings us to light, the Moon the Shadovs At

The Sun beams prints the Flour, the Shadow left
 From Flour lifts to another such until

From hour shifts to another, even until
They talk up to the last day's conflict

Thou tell'st it unto the law, yet thus confess,
That all this while the Artificer may rest

That all this while the Artificer may felt.
The Earth in many Colours decks we know.

The Barron in laundry Colours deckle we know,
With all the Herbage and the Ferns below.

With all the Herbage, and the Fruits below:
The Seas and Floods flow in abundance Store.

The Sails and Floods Now in Abundance Store,
Fowls numberless, which in the Air do soar

And all these in their several Natures clad:

So fairly, that herself can nothing add.

So early, that neither can nothing see.

[illegible]

22	72	0	91	718	252.70	
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10-11-12 13-14-15 16-17-18 19-20-21 22-23-24 25-26-27 28-29-30 31-32-33 34-35-36 37-38-39 40-41-42 43-44-45 46-47-48 49-50-51 52-53-54 55-56-57 58-59-60 61-62-63 64-65-66 67-68-69 70-71-72 73-74-75 76-77-78 79-80-81 82-83-84 85-86-87 88-89-90 91-92-93 94-95-96 97-98-99 100-101-102 103-104-105 106-107-108 109-110-111 112-113-114 115-116-117 118-119-120 121-122-123 124-125-126 127-128-129 130-131-132 133-134-135 136-137-138 139-140-141 142-143-144 145-146-147 148-149-150 151-152-153 154-155-156 157-158-159 160-161-162 163-164-165 166-167-168 169-170-171 172-173-174 175-176-177 178-179-180 181-182-183 184-185-186 187-188-189 190-191-192 193-194-195 196-197-198 199-200-201 202-203-204 205-206-207 208-209-210 211-212-213 214-215-216 217-218-219 220-221-222 223-224-225 226-227-228 229-230-231 232-233-234 235-236-237 238-239-240 241-242-243 244-245-246 247-248-249 250-251-252 253-254-255 256-257-258 259-260-261 262-263-264 265-266-267 268-269-270 271-272-273 274-275-276 277-278-279 280-281-282 283-284-285 286-287-288 289-290-291 292-293-294 295-296-297 298-299-300 301-302-303 304-305-306 307-308-309 310-311-312 313-314-315 316-317-318 319-320-321 322-323-324 325-326-327 328-329-330 331-332-333 334-335-336 337-338-339 340-341-342 343-344-345 346-347-348 349-350-351 352-353-354 355-356-357 358-359-360 361-362-363 364-365-366 367-368-369 370-371-372 373-374-375 376-377-378 379-380-381 382-383-384 385-386-387 388-389-390 391-392-393 394-395-396 397-398-399 400-401-402 403-404-405 406-407-408 409-410-411 412-413-414 415-416-417 418-419-420 421-422-423 424-425-426 427-428-429 430-431-432 433-434-435 436-437-438 439-440-441 442-443-444 445-446-447 448-449-450 451-452-453 454-455-456 457-458-459 460-461-462 463-464-465 466-467-468 469-470-471 472-473-474 475-476-477 478-479-480 481-482-483 484-485-486 487-488-489 490-491-492 493-494-495 496-497-498 499-500-501 502-503-504 505-506-507 508-509-510 511-512-513 514-515-516 517-518-519 520-521-522 523-524-525 526-527-528 529-530-531 532-533-534 535-536-537 538-539-540 541-542-543 544-545-546 547-548-549 550-551-552 553-554-555 556-557-558 559-560-561 562-563-564 565-566-567 568-569-570 571-572-573 574-575-576 577-578-579 580-581-582 583-584-585 586-587-588 589-590-591 592-593-594 595-596-597 598-599-600 601-602-603 604-605-606 607-608-609 610-611-612 613-614-615 616-617-618 619-620-621 622-623-624 625-626-627 628-629-630 631-632-633 634-635-636 637-638-639 640-641-642 643-644-645 646-647-648 649-650-651 652-653-654 655-656-657 658-659-660 661-662-663 664-665-666 667-668-669 670-671-672 673-674-675 676-677-678 679-680-681 682-683-684 685-686-687 688-689-690 691-692-693 694-695-696 697-698-699 700-701-702 703-704-705 706-707-708 709-710-711 712-713-714 715-716-717 718-719-720 721-722-723 724-725-726 727-728-729 730-731-732 733-734-735 736-737-738 739-740-741 742-743-744 745-746-747 748-749-750 751-752-753 754-755-756 757-758-759 760-761-762 763-764-765 766-767-768 769-770-771 772-773-774 775-776-777 778-779-780 781-782-783 784-785-786 787-788-789 790-791-792 793-794-795 796-797-798 799-800-801 802-803-804 805-806-807 808-809-810 811-812-813 814-815-816 817-818-819 820-821-822 823-824-825 826-827-828 829-830-831 832-833-834 835-836-837 838-839-840 841-842-843 844-845-846 847-848-849 850-851-852 853-854-855 856-857-858 859-860-861 862-863-864 865-866-867 868-869-870 871-872-873 874-875-876 877-878-879 880-881-882 883-884-885 886-887-888 889-890-891 892-893-894 895-896-897 898-899-900 901-902-903 904-905-906 907-908-909 910-911-912 913-914-915 916-917-918 919-920-921 922-923-924 925-926-927 928-929-930 931-932-933 934-935-936 937-938-939 940-941-942 943-944-945 946-947-948 949-950-951 952-953-954 955-956-957 958-959-960 961-962-963 964-965-966 967-968-969 970-971-972 973-974-975 976-977-978 979-980-981 982-983-984 985-986-987 988-989-990 991-992-993 994-995-996 997-998-999 1000-1001-1002 1003-1004-1005 1006-1007-1008 1009-1010-1011 1012-1013-1014 1015-1016-1017 1018-1019-1020 1021-1022-1023 1024-1025-1026 1027-1028-1029 1030-1031-1032 1033-1034-1035 1036-1037-1038 1039-1040-1041 1042-1043-1044

[illegible]

1251

From

SEASON.

February, 1776.

The Royal Scepter Kingly Power implies,
 The Crown Imperial Glory signifies;
 And by these join'd in one, we understand
 A King, that is an Honour to his Land.
 A Kingdom is not always eminent,
 By having Confines of a large Extent.

M O r i s e O f e t s .
 D h . m . h . m

O B S E R V A T I O N S .

1 7 30 4 30
 2
 3
 4
 5
 6 7 25 4 35
 7
 8
 9
 10
 11
 12 7 16 4 46
 13
 14
 15
 16
 17
 18 7 6 4 54
 19
 20
 21
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 23
 24 6 57 5 3
 25
 26
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 29

From whence have these their Motion? shall we say
 From th' Elements? how comes it then that they
 Should so agree (being 'mongst themselves at Strife)
 To give to others (what they have not) Life?
 Have they then from the Sun their Generation?
 Resolve me then, what Country or what Nation
 Can shew his Issue? Have they Power innate,
 As in themselves, themselves to procreate?
 If any of them, tell me 'mongst them all,
 Of what Extension, are they great or small?
 In new Discoveries, if after some while
 We touch upon an unrequented Isle,
 If here we Sheds or Cottages espy,
 (Tho' thatch'd with Reed or Scraw) we by and by
 Say, sure Men here inhabit, it doth appear,
 The Props and Rafter plac'd not themselves there;
 Nor of their own Accord, the Reed or Straw
 Themselves into that close Integument did draw.
 Nor could the savage Beasts themselves inure
 Unto a Work so formal and secure.
 And you, O Fools, or rather Madmen, when
 You view these glorious Works, which Beasts and
 Men,
 So far from framing are, that their dull Sense
 Can never apprehend their Eminence,
 And do not with bent Knees, Hearts struck with
 Terror,
 And Eyes bedew'd with Tears, lament their Error,
 Submissively acknowledge their Impiety,
 And Blasphemies, 'gainst that invisible Deity.
 If but to what you see you would be loth
 To give Faith to: In Plants a daily Growth
 You all confess; but of you I would know
 When any of your Eyes perceiv'd them grow?

In

MARCH hath xxxi Days.

Full Moon the 5th day, at 10 in the forenoon.

Last Quarter the 13th day, at 7 in the morning.

New Moon the 19th day, at 11 at night.

First Quarter the 20th day, at 10 at night.

Let's make our Peace with that correcting Hand,

Who at each Moment can our Lives command.

M	D	Remarkable Days, &c.	☉	☽	☿	♂	♀	Mut. Aspects and Weather.
D	D		h	m	and let.	h	m	
1	F		12	29	19	4	19	air and
2	S		13	11	11	4	20	☐ ☉ ☿
3	F	S. in Lent.	14	23	0	5	21	roily.
4	M		15	4	48	5	52	falling snow.
5	T		16	10	37	5	22	is, windy
6	A		17	28	29	6	18	for some
7	T	On the 8th	18	10	27	7	28	days.
8	F	St John Ni	19	22	34	8	39	☐ ☿ ☿
9	S	Scholas, Bp;	20	4	45	9	52	10 13
10	F	S. in Lent.	21	17	9	11	6	12 12
11	M	Herod aimed	22	29	47	Morn.	27	13 11
12	T	to kill himself	23	12	41	0	18	14 11
13	W		24	25	56	1	29	16 10
14	T		25	9	32	2	38	17 9
15	F		26	23	31	3	32	18 9
16	S		27	7	53	4	19	19 8
17	F	S. in Lent.	28	22	38	5	0	12 20
18	M	St Patrick killed in	29	7	38	5	34	3 21
19	T	he Senate.	29	23	48	5	18	3 23
20	W	equal day and	1	7	57	6	58	4 24
21	T	night.	1	22	56	7	59	5 25
22	F		2	7	5	9	5	5 20
23	S		3	21	47	10	13	6 27
24	F	S. in Lent.	4	5	31	11	20	7 29
25	M	Lady-day.	5	18	46	Morn	8	8 10
26	T		6	4	34	0	22	8 2
27	W		7	14	2	1	17	9 3
28	F		8	25	11	2	7	10 4
29	F		9	8	4	2	53	11 5
30	S		10	19	54	3	29	11 6
31	T	Easter-Sunday.	11	1	40	4	112	7 14

March, 1776.

For Poverty and Barbarous are found,
Even in those large Dominions so abound.
Nor is it Wealth which gets a glorious Name,
For then those Lands would spread the widest Fame.
From whence we fetch the Gold and Silver Ore,
And where we gather Pearls upon the Shore.

M	D	C	O	L
1	2	3	4	5
6	7	8	9	10
11	12	13	14	15
16	17	18	19	20
21	22	23	24	25
26	27	28	29	30
31	32	33	34	35
36	37	38	39	40
41	42	43	44	45
46	47	48	49	50
51	52	53	54	55
56	57	58	59	60
61	62	63	64	65
66	67	68	69	70
71	72	73	74	75
76	77	78	79	80
81	82	83	84	85
86	87	88	89	90
91	92	93	94	95
96	97	98	99	100

APRIL hath xxx Days.

Full Moon the 4th day, at 3 in the morning.	1	19	16
Last Quarter the 11th day, at 5 in the afternoon.	6	18	17
New Moon the 18th day, at 8 in the morning.	11	18	18
First Quarter the 25th day, at 3 in the afternoon.	16	17	19
Some in foul Seasons perish with Despair,	21	17	20
But more with Boldness, when the Weather's fair	26	17	21

M	W	Remarkable	☉	☽	☿	♂	♀	♂	Mut. Aspects				
D	D	Days, &c.	☿	☽	☿	☿	☿	☿	and Weather.				
1	M	All fool's day.	12	13	28	4	M	20	13	8	15		
2	T	Day breaks	13	25	10	4	56	14	9	16		Winds and	
3	W	31 m. past 3.	14	7	20	5	20	15	11	17	☐	☿ fair	
4	T	Day increaseth	15	19	29	☽	rises.	15	12	18	☉	☽	
5	F	Good Friday.	16	1	46	7	A	46	16	13	19	☉	Lady-day
6	S	ho. 42 min.	17	14	12	9	1	17	14	20	*	☿	☉
7	F	Easter Sunday.	17	26	51	10	18	18	16	21	8	☿	☽
8	M	Easter Monday	18	9	41	11	31	18	17	22	8	☉	☿
9	T	Easter Tuesday	19	22	45	Morn		19	18	23	☐	☿	☽
10	W	Good clocks	20	6	0	0	38	20	19	25	☿	thunder in	
11	T	and watches go	21	19	34	1	17	20	21	27	☐	☿	☽ some
12	F	equal with the	22	3	25	2	37	21	22	28			places.
13	S	un.	23	17	31	3	8	22	23	29			Dry and
14	F	Low-Sunday.	24	1	56	3	43	22	24		☿	windy.	
15	M	Alexander the	25	16	36	4	13	23	25	2			Showers of
16	T	Great poison	26	1	26	4	40	24	26	3			rain.
17	W	ed 320 years	27	16	19	5	4	25	27	5			Pretty fine.
18	T	before Christ.	28	1	8	☽	sets.	26	29	6			
19	F	Day 14 hours	29	15	41	8	A	4	27	☿	8		Some wind
20	S	8 min. long.	30	29	51	9	12	27	2	9			and pleasant
21	F	2 S. aft. Easter	1	13	37	10	16	28	3	11			showers still
22	M		2	26	55	11	15	29	4	13			continue.
23	T	St. George.	3	9	47	Morn.		8	5	14			
24	W	St. Mark.	4	22	15	0	9	1	6	16	☽	☿	☽
25	T	Duke's battle	5	4	26	0	55	1	7	18			
26	F	at Culloden.	6	16	23	1	34	2	8	19			Winds and
27	S	3 S. aft. Easter	7	28	12	2	8	3	9	21	*	☿	☽ fair
28	F		8	10	0	2	37	3	11	23			to the
29	M		9	21	11	3	4	4	12	25			month's end
30	T		10	3	43	3	29	5	14	27			

SEASON.

April, 1776.

For proud of their own Power they sometimes grow,
 And quirel, till themselves they overthrow;
 Nor do the chiefest Glories of a Land,
 In many Cities, or much People stand:
 For then those Kingdoms more renowned were,
 In which unchristian Kings and Tyrants are.

M ☉ rise ☉ sets
 U h. m. h. m.

OBSERVATIONS.

1	5	37	6	23	' All Things receive their Being and Dispose,
2					What more could he confess, which the most
3					knows
4					He on whose shrinking Columns you erect
5					The whole Frame of your insidious Sect.
6	5	29	6	31	Holding the Statue of Alcides (then
7					Number'd amongst the deified Men.)
8					It being of Wood, to take away the Glory
9					Of Idols, in a frequent Auditory
10					Of his own Scholars, cast it in the Fire,
11					Thus speaking, ' Now God Hercules expires,
12	5	19	6	41	' In this thy thirteenth Labour, 'tis one more
13					' Than by thy Step-dame was enjoin'd before.
14					' To her (being Man) thou all thy Service gave,
15					' Thou now being God, I make thee thus my
16					' Slave.'
17					The Atheist Lucian held God's Word in Scorn,
18	5	7	6	53	And walking late, by Dogs was piece-meal torn.
19					Yet, for the Love I to his Learning owe,
20					This Fun'ral Farewel I on him bestow:
21					Unhappy Lucian, what sad passionate Verse
22					Shall I bestow upon the Marble Stone
23					That covers thee? How shall I deck thy Marble,
24	4	34	7	6	With Bays or Cypress? I do not bemoan
25					Thy Death; but that thou didst thus, had thy Creed
26					As firm been, as thy Wit fluent and high,
27					All that have read thy Works would have agreed
28	4	49	7	11	To have transferr'd thy Soul above the Sky;
29					And sainted thee; but O! 'tis to be doubted
30					The God thou didst despise will thee expel
					From his blessed Place, and since thou Heav'n has
					flour'd,
					Confine thy Soul into thine own made Hell.

M A Y hath xxxi Days.

Full Moon the 3d day, at 6 in the afternoon. 11 16 2
 Last Quarter the 10th day, at 11 at night. 6 16 2
 New Moon the 17th day, at 5 in the afternoon. 11 16 2
 First Quarter the 24th day, at 6 in the morning. 16 15 2
 All Things which under Cynthia lead their Life, 21 15 2
 Are chain'd in Darknes, born and nurs'd in Strife. 26 15 2

Remarkable Days, &c.		C	D	±	D	me	δ	♀	♂	Mut. Aspects
W	D	o	J.	m.	and sets	8	7	6	5	And Weather.
1	W	St. Phil. & Jac.	11	16	0	4	M	0	6	15 29 Winds and
2	F	Day increased	12	28	20	4	29	6	16	8 1/2 ♀ rain
3	F	7 h. 14 min.	13	10	m 51	D	rile	7	17	3 or an error
4	S	Day peaks 55	14	23	30	8	A	25	8	18 5 plain Season
5	F	S. aft. East.	15	0	2 33	9	23	8	19	7 bie weather
6	M	min. past 1.	16	19	43	10	33	9	20	9 6 8
7	T	Jews feast of	17	3	5 2	11	38	10	22	11 some falling
8	W	Pentecost.	18	16	33	Morn.	10	23	13	* 2 ♀
9	F	Day 15 hours	19	0	15	0	33	11	24	15 weather now
10	F	12 min. long.	20	14	0	1	17	12	26	17 or three days
11	F	Twilight is	21	28	8	1	52	13	27	20 6 8
12	F	Rogat. Sunday	22	12	X 21	2	22	14	28	22 O. May. day
13	M	3 hours 2 min.	23	26	42	2	49	14	29	24 hence.
14	T	Day increased	24	11	Y 9	3	13	15	3	26
15	W	7 hours 52 m.	25	25	37	3	37	16	2	28
16	T	Ascension day.	25	10	8 0	4	0	16	3	L Pretty fine
17	F		26	24	13	D	sets	17	4	3 ime.
18	F	6 S. aft East.	27	8	11 10	8	A	8	18	5 5
19	F	Term ends.	28	21	44	9	8	19	6	7 Q. Charlot. b
20	M		29	4	57	10	3	20	7	9
21	F	Mrs. Eliz. born.	30	17	47	10	53	21	8	11
22	A		1	0	15	11	30	21	10	13 Winds and
23	F		2	12	26	Morn.	22	11	15	Δ 1/2 8 pe
24	F		3	24	26	0	11	22	12	17 naps thunder
25	S	Whit-Sunday.	4	6	m 14	0	42	23	14	19 showers.
26	S	Whit-Mond.	5	18	6	1	9	24	15	21
27	M	Whit-Tuesday.	6	29	5	1	33	24	10	23
28	A	K. Cha. restor.	7	12	Δ 0	1	55	25	17	25
29	A		8	24	12	2	19	26	18	27 mber Wee
30	F		9	6	m 40	2	41	27	19	29 Windy to the
31	F		10	19	24	3	8	27	21	nd.

May, 1776.

is a King, by whom a Realm's Renown
 either builded up, or overthrow'n.
 Great Alexander glorified Greece
 Through all the World, which else had been a Piece,
 Perhaps obscure; and Caesar added more
 To Rome, than all her Greatness did before.

OBSERVATIONS.

But if thou ever knew'st so great a Deity,
 A Saviour who created a Heaven and thee,
 And against him durst bark thy rude Impiety;
 He judge thy Cause, for it concerns not me;
 But for thy Body, 'tis most just say I,
 If all that so dare bark, by Dogs should die.
 Thus said the Atheist: Lo our Time is short!
 Therefore our few Days let us spend in Sport.
 From Death (which threat'neth us) no Power can
 save,
 And there is no returning from the Grave.
 Born are we by meer Chance, a small Time seen,
 And we shall be as we had never been.
 Our Breath is short, our Words a Spark of Fire,
 Rais'd from the Heart, which quickly doth expire;
 And then our Bodies must to Dust repair,
 Whilst Life and Spirit vanish into Air.
 We shall be like a moving Cloud that's past,
 And we must come to nothing at the last.
 Like Dew exhal'd, our Names to Ruin run,
 And none shall call to mind what we have done.
 Our Time is as a Shadow, which doth fade,
 And after Death (which no Man can evade)
 The Grave is seal'd so fast, that we in vain,
 Shall hope, thence ever to return again.
 Come then, the present Pleasures let us taste,
 And use the Creatures as in Time forepast.
 Now let us glut ourselves with costly Wine,
 And let sweet Ointments in our Faces shine.
 Let not the Flower of Life pass stealing by,
 But crown ourselves with Roses e'er they die.
 Our Wantonness be counted as a Treasure,
 And in each Place leave Tokens of our Pleasure.

JUNE hath xxx Days.

Full Moon the 2d day, at 6 in the morning.
 Last Quarter the 9th day, at 4 in the morning.
 New Moon the 16th day, at 3 in the morning.
 First Quarter the 24th day, at 2 in the morning.
 That Man who travels empty, feels no Grief,
 And boldly sings in Presence of a Thief.

M	h	h
D	Δ	h
1	15	28
6	15	29
11	15	30
16	15	1
21	D	3
26	15	4

Precedence of a Mer.										26151
M	D	Remarkable Days, &c.	☉	☽	☿	♂	♀	♂	♀	Mut. Aspects and Weather
			☉	☽	☿	♂	♀	☉	☽	
1		Sun due East	11	2	26	3	M 38	28	22	2
2	F	Trinity Sund.	12	15	44	4	☽ rises	28	23	3
3	W	20 min. past 7	13	29	14	5	A 24	29	24	4
4	T	in morning.	14	13	0	6	10	24	11	26
5	W	Watches slow	15	26	53	7	11	14	12	27
6	T	2 min. 14 sec	16	10	53	8	11	54	2	28
7	F	Jesus cometh	17	24	56	9	Morn.	2	29	11
8		to the feast of	18	9	5	0	26	3	11	12
9	F	1 S. aft. Trin.	19	23	17	0	53	4	2	13
10	M	Prs. Amel. b.	19	7	28	1	19	4	3	14
11	T	St. Barnabas.	20	21	37	1	40	5	4	15
12	W	Pentecost.	21	5	49	2	3	0	5	16
13	F		22	19	37	2	27	7	7	18
14	F		23	3	23	2	54	7	8	19
15	S		24	16	55	3	23	8	9	20
16	F	2 S. aft. Trin.	25	0	11	3	☽ sets.	9	11	20
17	M	Watches near-	26	13	9	4	A 45	9	12	21
18	T	ly equal with	27	25	49	5	30	10	13	22
19	W	the sun.	28	8	13	6	8	11	14	23
20	T	Mr. Lilly died	29	20	22	7	40	11	15	23
21	F	Longest days	30	2	20	8	11	8	12	16
22	S	at Devizes.	1	14	12	9	32	13	18	24
23	F	3 S. aft. Trin.	2	26	2	10	54	13	19	25
24	M	St. John Bapt.	3	7	55	11	Morn	14	20	25
25	T	16 h. 28 min	4	19	57	0	16	15	22	25
26	W	The fall of	5	2	11	1	54	15	23	26
27	T	famous Troy	6	14	43	1	2	16	24	26
28	F	now abouts.	7	27	34	1	30	17	25	26
29	S	St. Peter.	8	10	46	2	12	17	26	26
30	F	4 S. aft. Trin.	8	24	19	2	43	18	28	26

SEASON.

June, 1776.

Consider well, and as Occasions are,
 To all good Things your due Respects declare;
 Delight not to in Arts to purchase Harms,
 By Negligence or Ignorance of Arms.
 If Martial Discipline thou shalt affect,
 Yet do not honest Policy neglect.

OBSERVATIONS.

	rises		lets		
	h.	m.	h.	m.	
1	3	57	8	3	For that's our Portion, we desire no more,
2					Let us next study to oppress the Poor.
3					(If they be righteous) nor the Widow spare,
4					Deride the Ancient, and mock his reverend Hair.
5					Our Strength make Law to do what is unjust,
6	3	53	8	7	For in Things feeble it is in vain to trust;
7					Therefore the good Man let's defraud, that he
8					(We know) can never for our Profit be.
9					Our Actions, in his Eyes, gets no Applause,
10					He checks us for offending against the Laws;
11					Blames us, and says, we Discipline oppose;
12	3	50	8	10	Further he makes his boasts, that God he knows,
13					And calls himself his Son: He's one that made
14					To contradict our Thoughts, quite retrograde
15					From all our Courses, and withal so cross
16					We cannot look upon him without Loss.
17					He reckons us as Bastards, and withdraws
18					Himself from us, nor will he like our Laws;
19					But counts of them as Filthiness, the Ends
20					Of the just Men he mightily commends;
21					And boasts, that God's his Father; let's then see
22	3	48	8	12	If any Truth in these his Words can be,
23					And what End he shall have; for if th' Upright
24					Be Sons of God, he'll aid them by his Might;
25					With harsh Rebukes and Torments, let us then
26					Sift and examine this strange Kind of Men,
27					To know what Meekness we in them can spy,
28					And by this Means their utmost Patience try.
29	3	48	8	12	Put them to shameful Death, be it any Way,
30					For they shall be preserved, as themselves say.

JULY hath xxxi Days.

M 15 24
D 1 25

Full Moon the 1st day, at 3 in the afternoon. 15 5
Last Quarter the 8th day, at 9 in the morning. 6 15 6
New Moon the 15th day, at 3 in the afternoon. 13 15 7
First Quarter the 23 day, at 6 in the afternoon. 16 15 8
Full Moon the 30th day, at midnight. 21 15 9
26 16 11

V.	W.	Remarkable	☉	☽	☿	♂	♀	☿	Mut. Aspects
D	D	Days, &c.	d.	m.	and sets.	II	II	II	and Weather.
1	M		9	8	11	D rises	19	29	26 Pleasant.
2	T	Vic B. V. Mar	10	22	19	8 A 44	19	25	showers.
3	W		11	6	39	9	44	20	
4	T		12	21	4	10	20	21	3 25 Sultry
5	F	O. Midsum. d.	13	5	31	10	55	21	4 24 weather.
6	S		14	19	57	11	16	22	5 24
7	F	5 S. aft. Trin.	15	4	16	11	41	23	6 23 ☉ ☿ h Cool
8	M		16	18	26	Morn.	24	7 23	6 24 ♀ plea-
9	T	Day dec. 8m.	17	2	26	0	4	24	8 22 fant weather
10	W	Day 16 hours	18	16	15	0	27	25	10 21 for some
11	T	24 min. long.	19	29	48	0	53	26	11 20 days.
12	F		20	13	10	1	21	27	12 20
13	S		21	26	16	1	55	27	14 19 Some little
14	F	6 S. aft. Trin.	22	9	10	2	33	28	15 19 ☉ h ♀ rain
15	M	St. Swithin.	23	21	48	3	21	29	16 18 now.
16	T		24	4	14	D sets.	29	17 17	0 ♀ ☿
17	W	Milkham fair.	25	16	28	8 A 31	25	18 17	
18	T	General Monks	26	28	31	9	6	7	1 19 16
19	F	made a rout	27	10	27	9	33	1	21 16 Pleasant gales
20	S	at Devizes.	28	22	17	9	57	2	22 16 of wind and
21	F	7 S. aft. Trin.	29	4	6	10	19	3	23 16 some show.
22	M		30	16	1	10	41	3	24 16 ers, cool
23	T	Broomham	1	28	1	11	2	4	25 D and cloudy.
24	W	house burnt	2	10	13	11	27	5	26 16
25	T	St. James Apo.	3	22	44	11	56	5	28 16
26	F	Bristol fair.	3	5	34	Morn.	6	29 16	☉ h ☿ Fair
27	S	Day breaks at	4	18	48	0 W 31	7	31 17	and pleasant
28	F	8 S. aft. Trin.	5	21	27	1	16	7	2 17 to the end.
29	W	4 min. past 1	6	16	31	2	11	8	3 18
30	T	Dog-days b.	7	0	55	D rises	8	4 18	
31	W	D. dec rh. rom	8	15	36	8 A 13	9	6 19	

SEASON.

July, 1776.

What may the Reason be so many wed,
 And miss the Blessings of a joyful Bed?
 But those ungodly and improper Ends
 For which this Age most Marriages intends.
 Some love plump Flesh, and those as kind will be
 To any gamefome Women, as to thee.

M $\odot$ rises $\odot$ sets
 D n. m. h. m

OBSERVATIONS.

1	3	518	9	Thus do they go astray, as evilly minded, For they in their own Wickedness are blinded, For nothing they God's Myseries regard, Nor of a good Man, hope for the Reward.
2				Neither discern that Honour doth belong Unto the faultless Souls that think no Wrong.
3				For God created Man pure and unblam'd, Yea after his own Image was he fram'd;
4				But by the Devil's Envy Death came in, Who holds with him, shall prove the Scourge of
5				Sin.
6	3	548	6	But in great Boldness shall the Righteous stand Against the Face of such as did command
7				Them to the Torture, and by Might and Sway The Fruits of all their Labours took away.
8				When they shall see him in their Strength appear, They shall be vexed with an horrid Fear.
9				(When they shall with an amazed Countenance Behold their wonderful Deliverance,)
10				And change their Minds, and sigh with Grief, and
11				say,
12	3	588	2	Behold these Men we labour'd to betray.
13				On whom with all Contempt we did inroach,
14				And held them a meer By word of Reproach.
15				We thought their Lives to Madness did extend,
16				And there could be no Honour in their End.
17				How come they now amongst God's Children told,
18	4	47	56	And in the List of Saints to be invol'd?
19				Therefore from Truth's Way we have devious been,
20				Nor trod the Path the Righteous have walk'd in.
21				From the true Light we have ourselves confin'd,
22				Nor hath the Sun of Knowledge on us shin'd.
23	4	117	49	The Way of Wickedness (that leadeth on To Ruin and Destruction) we have gone.
24				
25	4	197	21	
26				
27				
28				
29				
30				
31				

AUGUST hath xxxi Days.

Last Quar. er the 6th day, at 3 in the afternoon.	16	12
New Moon the 14th day, at 6 in the morning.	17	13
First Quarter the 22d day, at 9 in the morning.	17	14
Full Moon the 29th day, at 8 in the morning.	18	15
Venus is a morning star till the 10th of August, from	18	16
an evening star to the year's end.	18	17

M.	W.	Remarkable Days, &c.	☉	☽	☿	☿ rises	♂	♀	♀	Mut. Aspects and Weather.
D.	D.		Ω	d.	m.	and sets.	☾	Ω	☿	
1	F	Lammas-Day	9	0	27	8 A 47	10	7	20	Good wea-
2	F	Jesus preached	10	15	20	9 16	10	8	21	ther for some
3	S	in Galilee.	11	0	8	9 42	11	9	22	days.
4	F	9 S. aft. Trin.	12	14	42	10 6	12	10	24	Thunder
5	M	7 Stars south	13	29	4	10 30	12	12	25	♂ ♀ and
6	F	at 8 at night.	14	13	8	10 56	13	13	26	lightning
7	W		15	26	46	11 23	14	14	28	with showers
8	T		16	10	11	11 56	14	15	Ω	of rain.
9	F		17	23	10	Morn.	15	16	1	* ♀
10	S	St. Lawrence.	18	5	58	0 32	16	18	3	* ☉
11	F	10 S. aft. Trin.	19	18	21	1 15	16	19	5	Prs. Brunf. b.
12	M	Pr. of Wales b.	20	10	Ω 41	2 5	17	20	7	☉ ♀
13	T	Day 14 hours	21	11	3	2 59	18	22	9	☉ ♀
14	W	26 min long.	22	25	5	☿ sets.	18	23	11	Brisk winds
15	T	Assum. B. VM	23	7	☿ 3	7 A 40	19	24	12	clearing the
16	F	Pr. Fred. bo.	23	18	55	8 4	20	26	14	air.
17	S	Day decreased	24	0	45	8 26	20	27	16	
18	F	11 S. aft. Trin.	25	12	35	8 48	21	28	18	Flying clouds.
19	M	2 h. 10 min.	26	24	28	9 10	22	29	20	and small
20	F	Day breaks 25	27	6	☿ 28	9 33	22	☿	22	ains.
21	W	Pr W. Hen. bo.	28	18	39	10 1	23	2	24	
22	T	min. past 2.	29	1	☿ 6	10 33	24	3	26	Hazy air.
23	F	Day-light ends	☿	13	51	11 12	24	4	28	
24	S	St. Bartholom.	1	27	0	Morn.	25	5	☿	
25	F	12 S. aft. Trin.	2	10	☿ 35	0 1	26	7	2	
26	M		3	24	37	1 2	26	8	4	☉ ☿
27	T		4	9	☿ 5	2 13	27	9	6	ome show-
28	W	K. Cha. set up	5	23	55	3 13	27	10	8	ers, brisk
29	T	his standard at	6	9	☿ 3	☿ rises	28	11	9	winds to the
30	F	Nottingham.	7	24	15	7 A 47	28	12	11	month's end.
31	S		8	9	☿ 23	8 13	29	14	13	

SEASON.

August, 1776.

Some doat on Honours, and all those will prize
 Thy Person mealy, for thy Dignities.
 Some fancy Pleasures, and such Flirts as they
 With every Hobby-horse, will run away;
 Till they have won their Prize, but then they show
 On what their best Affections they bestow.

Aspects
Weather.wea-
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nd.

W	☉ rises	☉ sets
D	h. m.	h. m.

OBSERVATIONS.

1	4	23	7	57
2				
3				
4				
5				
6	4	31	7	29
7				
8				
9				
10				
11				
12	4	41	7	19
13				
14				
15				
16				
17				
18	4	53	7	7
19				
20				
21				
22				
23				
24	5	46		56
25				
26				
27				
28	5	106		50
29				
30				
31				

By treading dangerous Paths ourselves have tir'd,
 But the Lord's Way we never yet desir'd
 What Profit hath our Pride or Riches brought,
 Or what our Pomp? since these are come to nought
 All these vain Things, like Shadows are pass'd by
 Or like a Post, which seems with Speed to fly.
 Or as a Bird, (the Earth and Heaven between)
 Who makes her Way, and yet the Path not seen.
 The beating of her Wings yields a soft Sound,
 But of her Course there's no Appearance found.
 As when an Arrow at a Mark is shot,
 Finds out a Way, but we perceive it not.
 For suddenly the parted Air unites,
 And the fore Passage is debar'd our Sights.
 So we no sooner born and take our Breath,
 But instantly we hasten on to Death.
 In our Life's Course we in no Virtue joy'd,
 And therefore now are in our Sins destroy'd.
 The Ungodly's Hopes to what we may compare,
 But like the Dust, that's scatter'd in the Air.
 Or as the thin Foam gather'd on the Wave,
 Which when the Tempest comes no Place can have.
 Or as the Smoke dispersed by the Wind,
 Which blown abroad, no Rest at all can find
 Or else, as his Remembrance steals away,
 Who maketh Speed, and tarrieth but a Day.
 But of the Just, for ever is the Abode,
 For their Reward is with the Lord their God.
 They are the Charge and Care of the most High,
 Who tenders them as the Apple of his Eye.
 And therefore they shall challenge as their own,
 From the Lord's Hand, a Kingdom and a Crown.

SEPTEMBER hath xxx Days.

Last Quarter the 4th day, at 11 at night.	19	18
New Moon the 12th day, at 10 at night.	6	20
First Quarter the 20th day, at 11 at night.	17	20
Full Moon the 27th day, at 4 in the afternoon.	16	21
Tis that great God, to whom all Creatures yield,	21	21
Protects his Servants with his heavenly Shield.	26	21

D	D	Remarkable Days, &c.	D	d	m	h	min	sec	h	min	sec	Mut. Aspect and Weather.
1	S	1 S. aft Trin.	9	24	17	8	A	37	29	15	15	6 2 8
2	M	London burnt.	10	8	54	9	2	8	16	17		udden
3	F		11	23	5	9	32	11	17	19		showers,
4	W		12	6	11	48	10	2	19	21		Winds and
5	T	Day decreased	13	20	4	10	36	2	20	22		mostly fair
6	F	3 h. 35 min.	14	3	35	2	11	16	3	21	24	ood and a
7	S	Dog-days end	15	15	36	Morn		4	23	26		greeable
8	F	1 S. aft Trin.	16	27	54	0	6	4	24	27		weather.
9	W	Day breaks	17	10	2	5	1	8	5	25	29	Winds and
10	F	3 h. 35 min.	18	22	4	1	59	5	27			some showers
11	W		19	3	58	3	0	6	28	2		perhaps
12	T		20	15	49	4	5	7	29	4		* 0 4
13	F		21	27	40	5	fers.	7		6		thunder.
14	S	Holyrood day	22	9	31	7	A	2	8	2	7	Pleasant and
15	F	1 S. aft Trin.	23	21	24	7	24	9	3	9		agreeable
16	M	Nol Cromwell	24	3	m	21	7	47	9	4	11	□ h 4
17	F	Went off, the	25	15	25	8	13	10	5	12		weather.
18	W	Emp. Week.	26	27	38	8	43	11	0	13		
19	T	St. George	27	10	5	3	9	19	11	8	15	
20	F		28	12	45	10	2	12	9	16		
21	S	St. Matthew	29	5	54	11	3	12	10	18		
22	F	1 S. aft Trin.	29	19	12	Morn		13	12	20		K. G. III. cr.
23	M	Equal day and	30	3	6	0	3	14	13	21		
24	F	night	1	17	23	1	17	14	4	23		* 8 2
25	W	Day breaks	2	2	8	2	36	15	15	24		Winds and
26	T	4 h. 10 min.	3	17	13	3	57	15	17	25		flying
27	F	Days decr. 4h.	4	2	30	4	riles	16	18	26		showers.
28	S	50 min.	5	17	49	6	A	45	17	19	28	
29	F	1 S. aft Trin.	6	2	8	57	7	11	17	20	m	St. Michael.
30	M	Watches flow	7	17	40	7	38	18	21	1	21	Prs. C. Aug

SEASON.

September, 1776.

This Wealth is that sweet Beauty, that prefers
So many to their Executioners.
This is that rare Perfection, for whose Sake
The Politician doth his Marriage make.
Yea most of those whom you shall married find,
Were cozen'd (or did cozen) in this Kind.

M O n e s e t s				O B S E R V A T I O N S.	
D n.	m.	h.	m.		
1	5	17	6	43	With his right Hand he'll cover them from Harm.
2					And mightily defend them with his Arm.
3					He shall his Jealousy for Armour take,
4					And put in Arms his Creatures for their Sake.
5					His and their Foes to be reveng'd upon,
6	5	26	6	34	He for his glorious Breast-plate shall put on
7					His Righteousness, and for an Helmet bear
8					True Judgment, to astonish them with Fear.
9					For an invincible Shield, Holiness he hath,
10					And for a Sword, he sharpens his fierce Wrath.
11					Nay the whole World to muster, he'll surprize
12	5	42	6	18	His Enemies, and fight against th' Unwise.
13					The Thunderbolts by th' Hand of the most High
14					Darted, shall from the flashing Lightnings fly.
15					Yea fly ev'n to the Mark, as from the Bow
16					Bent in the Clouds, and in his Anger go.
17					That hurleth Stones, the thick Hail shall be cast
18	5	42	6	9	Against them, shall the Floods and Ocean vast
19					Be wond'rous wroth, and mightily o'erflow.
20					Besides the fierce Winds shall upon them blow;
21					Yea, and stand up against them with their God.
22					And like a Storm shall scatter them Abroad.
23					Thus Wickedness the Earth to a Desert brings,
24	6	35	5	57	And Sin shall overthrow the Thrones of Kings.
25					You hear their Doom. It were not much amiss
26					If we search further what this Atheism is.
27					Observe, that sundry Sorts of Men there be
28	6	11	5	49	Who spurn against the sacred Deity.
29					As first, those whom Idolaters we call,
30					Pagans, and Infidels, in general

OCTOBER hath xxxi Days.

Lait Quarter the 4th day, at 11 in the forenoon.	1	22	23
New Moon the 12th day, at 3 in the afternoon.	6	23	23
First Quarter the 20th day, at 10 in the forenoon.	11	24	24
Full Moon the 27th day, at 1 in the morning.	16	24	24
We know a Man may every Moment find	21	25	25
More Gall than Honey, in his restless Mind.	26	25	25

M	W	Remarkable	☉	☽	☿	♂	♀	☿	Mut. Aspects		
D	D	Days, &c.	☉	☽	☿	♂	♀	☿	and Weather.		
1	T	Day 11 hours	8	2	8	8 A	8	18	23	2	♂ ♀
2	W	2 min. long.	9	16	0	8	42	19	24	3	☐ ♀
3	T	Day breaks at	10	29	23	9	22	20	25	4	Winds and
4	F	30 min past 5	11	12	18	10	8	29	26	6	showers.
5	S	Died Mr Sharp	12	24	51	10	59	21	28	7	Weather
6	F	18 S. aft. Trin.	13	7	6	11	57	21	29	9	mostly dry.
7	M	of West-Wic.	14	19	8	Morn.	22	21	10	10	Showers
8	T	The Jews feast	15	1	3	0	57	22	2	11	about this
9	W	of reconcilia-	16	12	52	2	1	23	3	12	time.
10	T	tion at this	17	24	40	3	7	24	4	13	O. Mich. day.
11	F	time.	18	6	32	4	15	24	5	14	* ♀ ♂
12	S	706, Duke of	19	18	26	5	2	25	6	14	
13	F	19 S. aft. Trin.	20	0	26	D sets.	26	8	15	15	Good wea-
14	M	Marlborough	21	12	31	6 A	24	26	9	16	ther for the
15	T	took Aeth.	22	24	44	6	51	27	10	17	season.
16	W	Watches flow	23	7	5	7	26	27	11	18	♂ ☉ ♀ Cool
17	T	15 min. 9 sec.	24	19	36	8	9	28	12	18	☐ ☉ ♀ and
18	F	St. Luke Evan.	25	2	21	9	0	28	13	18	☐ ♀ ♀ dark
19	S		26	15	21	10	0	29	15	19	cloudy air.
20	F	20 S. aft. Trin.	27	28	41	11	10	29	16	19	
21	M	Devizes Fair.	28	12	21	Morn.	11	17	19	19	Winds and
22	T	Day 9 hours	29	26	27	0	26	1	19	20	showers for
23	W	40 min. long	30	10	56	1	45	2	20	20	some days.
24	T		1	25	44	3	0	2	21	21	R
25	F	K.G.III. Acc.	2	10	48	4	23	3	22	20	Fair and
26	S	K.G.III. proc.	3	25	58	5	38	3	24	20	☐ ♀ good
27	F	21 S. aft. Trin.	4	11	8	3	Driles.	4	25	19	* ☉ ♂ wea-
28	M	St. Sim. & Jude.	5	25	53	6 A	10	4	26	18	ther to the
29	T	Broomham	6	10	28	6	42	5	27	17	month's end.
30	W	Folly day on	7	24	19	7	20	5	28	16	
31	T	the 28th.	8	7	48	8	3	6	29	15	

SEASON.

October, 1776.

And for some By-Respects they came together,
 Much more than for the Sakes of one another,
 If this concerns thee now in any Sense,
 For thy Instruction take this Warning hence.
 If thou hast erred already, then lament
 Thy passed Crime, and bear thy Punishment.

M O n e s O n e s
 D h. m. q. m.

O B S E R V A T I O N S.

1 6 16 5 44
 2
 3
 4
 5
 6 6 26 5 34
 7
 8
 9
 10
 11
 12 6 38 5 22
 13
 14
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 16
 17
 18 6 50 5 10
 19
 20
 21
 22
 23
 24 7 24 58
 25
 26
 27
 28 7 10 4 50
 29
 30
 31

These, though they be religious in their Kind,
 Are in the Manner of their Worship blind,
 And by the Devil's Instigation won,
 To worship Creatures, as the Moon and Sun.
 Others there be, who the true Godhead know,
 Content to worship him in outward Shew,
 Yet think his Mercy will so far dispense,
 That of his Justice will have no true Sense.
 His Pity they acknowledge not, his Fear,
 Because they hold him mild, but not austere.
 Some, like brute Beasts, will not of Sense discuss,
 With such St. Paul did fight at Ephesus.
 Others are in their Insolence so extreme,
 That they deride God's Name, scoff, and blaspheme.
 As Holopheines, who to Achior said,
 Albeit thou such a vain Boast has made,
 That Israel's God his People can defend
 Against my Lord, that doth in Power transcend;
 Where the Earth no greater Power knows near or
 far,
 Than him whom I serve, Nebuchadnezzar.
 Divers will seem religious, to comply
 With Time and Place; but ask the Reason why
 They so conform themselves? They know no Cause
 More than to save their Purse, and keep the Laws.
 There be, to noble Houses make Resort,
 And sometimes elbow great Men at the Court:
 Who, though they seem to bear Things fair and
 well,
 Yet would turn Moses into Machiavel;
 And, but for their Advantage and Promotion,
 Would never make least Tender of Devotion.
 For their Divinity is that which we
 Call Policy; their Zeal, Hypocrisy.

Their

NOVEMBER hath xxx Days.

Latt Quarter the 3 ^d day, at 4 in the morning	13	26	25
New Moon the 1 st day, at 8 in the morning.	14	27	25
First Quarter the 8 th day, at 8 at night.	15	27	25
Full Moon the 25 th day, near noon.	16	28	25
The worst I look for that I can project,	21	28	25
If better come, 'tis more than I expect.	26	29	25

M	W	Remarkable	☉	☽	☿	♂	♀	♂	Mat. Aspect
D	D	Days, &c.	h	m	and sets	h	m	m	and Weather
1	F	All Saints.	9	20	49	8	A 52	7	29 13
2	S	P. Edward bo.	10	3	24	9	50	7	12 Some falling
3	F	23 S. aft. Trin.	11	15	41	10	47	8	2 11 ☉ ☽ wea-
4	M		12	27	45	11	50	8	3 9 ther, bluster-
5	T	Powder Plot.	13	9	49	Morn.	9	5	8 ing winds
6	W	Term begins.	14	21	25	0	54	9	6 7 bringing
7	T	D. Cumb. b.	15	7	16	1	59	10	8 6 showers of
8	F	Prs. Sophia b.	16	15	10	3	7	11	9 5 rain.
9	S	Ld. May. day.	17	27	10	4	17	11	11 5 ☐ ♂ ♀
10	F	23 S. aft. Trin.	18	9	18	5	29	12	12 4
11	M	St. Martin.	19	21	36	D sets.	12	13	4 Agreeable
12	T		20	4	3	5	A 26	13	14 D weather for
13	W	Day breaks at	21	16	40	6	5	13	16 4 the season.
14	T	10 min. past 5	22	29	25	6	53	14	17 4
15	F	Clock too slow	23	12	23	7	52	14	18 5
16	S	15 min.	24	25	33	9	1	15	20 5 Sharp frosty
17	P	24 S. aft. Trin.	25	8	58	10	14	15	21 6 Δ ☉ 24 air,
18	M		26	22	36	11	30	16	22 7 with fleets.
19	T		27	6	33	Morn	17	24	8
20	W		28	20	45	0	47	17	25 9
21	F		29	5	12	2	5	18	26 10
22	F	St. Cecil.	3	19	53	3	20	18	27 11 Foggy wea-
23	S	St. Clement.	1	4	38	4	34	19	28 12 * h ♀ ther
24	F	25 S. aft. Trin	2	19	22	5	47	19	29 13
25	M	D. Glouc. bo.	3	3	56	D rises.	20	1	15
26	T		4	18	13	5	A 10	20	2 16
27	W		5	2	8	5	50	21	3 17
28	F	Term ends.	6	15	37	6	37	21	5 19 Winds and
29	F		7	28	41	7	30	22	6 21 generally
30	S	St. Andrew.	8	11	22	8	29	22	7 22 * ♂ ♀ fair.

SEASON.

November, 1776.

Now, having by Experience understood
 His Words, who said his Trouble did him good.
 Till from the Straw the Flail the Corn doth beat,
 And till the Chaff be purged from the Wheat.
 Yet till the Mill the Grains in Pieces tear,
 The Richness of the Flour will not appear.

M^ones^o fct^o
 D^h. m^h. m^m

OBSERVATIONS.

17	15	4	45	Their God the Devil, whose Imagination Conceits, that of the World was no Creation. These have unto God's Work, no true Inspection; Dream of no Judgment, Hell, or Resurrection. Reckon up Genealogies, who were Long before Adam, and without all Fear. (As those doom'd to the bottomless Abysme.) Hold, there was no Noah's Ark, no Catechismes Besides, how busy hath the Devil been, Ev'n from the first, t'increase this stupid Sin Not ceasing in his Malice to proceed How to supplant the Tenets of our Creed. Beginning with the first, two hundred Years After our Saviour's Passion, he appears In a full seeming Strength, and would maintain By sundry obstinate Sectarists (but in vain) There was not one Almighty to begin The great stupendious Work, but that therein Many had Hand; such were the Manichees, Marcionists, Gnostics, and the like to these. The second Article he aimed at then, And to that Purpose picked out sundry Men. Proud Hereticks, and of his own Affinity, Who did oppose the blessed Son's Divinity. But knowing his great Malice to his Mind Did not prevail, he then began to find A Cavil against the Third, and pick'd out those Who stily did the Holy Ghost oppose. Him from the holy Tri^a, they would leave, Nor yield by him the blessed Maid did conceive: But herein falling, with a Visage stern, That roaring Lion, those which did concern
18	7	44	4	16
19				
20				
21				
22				
23				
24	7	52	4	8
25				
26				
27				
28	7	57	4	3
29				
30				

The

DECEMBER hath xxxi Days.

Lat Quarter the 2d day, at 11 at night.	1	29	R
New Moon the 11th day, at 1 in the morning.	6	m	24
First Quarter the 18th day, at 1 in the morning.	11	0	24
Full Moon the 25th day, at 1 in the morning.	16	1	23
If otherwise I'm armed with Preparation,	21	1	23
No Sorrow's sudden to an Expectation.	26	2	22

M	D	Remarkable Days, &c.	☉	D	S	D	rises	sets	☽	☿	♀	Mut. Aspects and Weather.	
D	D		f	d.	m.				h	m	m		
1	F	Advent Sund.	9	23	43	9	A	28	23	8	24	△ 2 ♀	
2	M	Twilight end.	10	5	49	10		30	23	9	25	Winds and	
3	T	at 6h. 6 min.	11	17	44	11		35	24	10	26	thowers.	
4	W		12	29	34		Morn		24	12	28	Moderate	
5	T		13	11	30	0		41	25	13	29	weather.	
6	F	St. Nicholas.	14	23	22	1		48	25	14			
7	S		15	5	m	2		57	26	16	3		
8	F	2 S. in Advent.	16	17	42	4		11	26	17	4	Good wea-	
9	M		17	0	f	5		24	27	18	5	ther for the	
10			18	12	51	6		39	27	20	7	season.	
11	W		19	25	47		D	sets.	28	21	9		
12	T		20	8	57	5	A	27	28	22	10		
13	F	St. Lucy.	21	22	19	6		35	29	23	12	Winds and	
14	S		22	5	m	7		49	29	24	13	generally	
15	F	3 S. in Advent.	23	19	29	9		6	25	15	15	fair tempe-	
16	M		24	3	x	10		26	0	27	17	rate weather.	
17	T		25	17	22	11		43	1	28	18		
18	W	Ember Week.	26	1	Y	30		Morn.	1	29	20		
19	T		27	15	43	0		57	2	m	22	☐ ♀ Rains	
20	F		28	29	59	2		13	2	23	23	△ ♂ ♀ or	
21	S	St. Thom. Ap.	29	14	8	3		24	3	3	24	now, per-	
22	F	4 S. in Advent.	30	28	32	4		35	3	4	26	* ☉ ♀ haps	
23	M		31	12	II	5		41	4	5	27	tempestuous	
24	T		3	26	30	6		45	4	6	29	winds and	
25	W	Christmas-day	4	10	25	6		D	rises.	4	8	30	frosty wea-
26	T	St. Stephen.	5	23	24	5	A	7	5	9	2	* ♀ ♂ ther	
27	F	St. John.	6	6	Ω	23	6		3	5	10	4	☐ ♂ ♀ con
28	S	Mo. Innocente.	7	19	3	7		1	5	12	6	cludes the	
29	F	1 S. aft. Christ.	8	1	π	25	8		4	6	13	7	year.
30	M		9	13	33	9		8	6	14	9		
31	T		10	25	31	10		13	6	16	11		

Oh strange ! what Coyl Men keep, and with what Care
 Their Pistols and their Swords do they prepare,
 To be in Readiness? And how they load
 Themselves with Iron, when they ride abroad.
 How wise and wary too can Men become,
 To fortify their Persons safe at Home.

O B S E R V A T I O N S.

M	Mon	Let	
D	a. m	n. m	
1	8	13	59
2			
3			
4			
5			
6	8	53	55
7			
8			
9			
10			
11			
12	8	93	51
13			
14			
15			
16			
17			
18	8	123	48
19			
20			
21			
22			
23			
24	8	133	47
25			
26			
27			
28	8	113	49
29			
30			
31			

The Church's Faith aim'd at, still raising such,
 As building on their own Conceit too much,
 The other Maxims of our own Belief
 Mainly with Rood; nay after (to his Grief)
 Finding in no one he could be said
 To have prevailed, he after 'gins t'invade
 All, and at once to that great God retiring,
 Who cast him down from Heaven for his aspiring,
 And to cut off Man's hoped-for Felicity,
 Where he before persuades a Multiplicity
 Of Gods to be ador'd; he now from many
 Blinds the dull Atheist, not to confess any,
 Striving, if possible, it were to make
 Him a worse Monster than himself: To take
 No Notice of his God, nor understand
 That both his Life and Breath are in his Hand.
 Insensible that he, who from his Treasure
 Lent them at first, can take them back at Pleasure.
 That he created Sorrow, who made Joy,
 (Who rears, can ruin; and who builds, destroy.)
 Which they might gather from bare Nature's Light,
 Observing to each Day belongs a Night;
 That as in th'one there is a glad some Cheer,
 So in the other both belong a Fear.
 One figuring the Glory of the just,
 Th'other that Hell, where Atheists shall be thrust
 Next, let a Man be mounted ne'er so high,
 Were it on a Spire that's midway to the Sky,
 Whilst he looks up, with Comfort he dorn gaze
 Upon the Clouds, and the Sun's resulgent Rays.

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Nor is he troubled while his Eyes are bent
Upon the Splendor of the Firmament.
But let him thence survey the Earth below,
His Heart will pant with many an irksome Throw,
His Body tremble, Sinews, Nerves, and all
Contract themselves, with Fear from thence to fall.
The Emblem is, that there's above a Place
Long since prepar'd for all the Sons of Grace;
Who by a blessed and heaven'y Contemplation
Look upward, even from whence comes their Salvation.
But unto them who seek not God to know,
And only fix their Thoughts on Things below,
Although no such Place visibly appears,
Yet there's an Hell that's full of Dread and Fears,
Which how can these escape, who believe less
Than do the Devils? For they both confess,
And know there is a God, a Heaven where plac'd
They once had been, and for their Pride thence cast:
Likewise an Hell, (not threatned them in vain)
Where they both now and ever shall remain.
Shall he who gives us Life and Length of Days
Pass us, without due Thanksgiving and Praise?
And shall not God be truly understood,
Who in his Bounty gives us all that's good?
Or shall he nothing from our Hands deserve,
Who, what he makes, is careful to preserve.
We read of some Beasts, who, oppress'd with Thirst,
And hast'ning to the Rivers Margent, first
Bow down their Bodies at the Water's Brink,
And fall upon their Knees still when they drink.
Birds (as we daily may observe) being dry,
At every Drop they taste, look up on high,
As unto him who sends it them, which speaks,
That without Thanks they never wet their Beaks:
If Birds and Beasts so grateful be, what then
Shall we imagine of these thankless Men.
But, that there's a Gehinnon to conclude
All guilty of such base Ingratitude.
That this God is, to Atheists may appear,
Because by him so frequently they swear.

To be continued in my next.

SEASON, 1776.

Of the Notes for the Year 1776.

The Golden Number	16	♋	Cancer.
The Epact	9	♌	Leo.
The Cycle of the Sun	21	♍	Virgo.
Dominical Letters	G F	♎	Libra.
Roman Indiction	9	♏	Scorpio.
Septuages. Sunday	Feb. 4	♐	Sagittary.
Shrove-Sunday	Feb. 18	♑	Capricorn.
Easter-Sunday	April 7	♒	Aquarius.
Whit-Sunday	May 26	♈	Pisces.
Advent-Sunday	Dec. 1	♉	Taurus.
The Characters of the 12 Signs	♊	♋	Jupiter.
and the 7 Planets.	♌	♍	Mars.
♎ Aries.	♏	♐	The Sun.
♑ Taurus.	♒	♓	Venus.
♓ Gemini.	♈	♉	Mercury.
		♊	The Moon.

Touching the Eclipses for 1776.

OF the Eclipses of the Luminaries that will happen in this Year 1776, as they were calculated and sent to me by my Astronomical Friend Mr. Henry Andrews, Teacher of the Mathematics, at Royston, in Hertfordshire; with whom Youth may be boarded, and made fit for Business.

Six Times will the two great Luminaries be found eclipsed this Year; four Times the Sun, and twice the Moon, to the inhabitants of this our terraqueous Globe. These will happen in the following Order:

The first is a small invisible Eclipse of the Sun, and falls upon the 21st Day of January, at about Half an Hour after Two in the Morning, in the first Degree of Aquarius.

The second is a great and total Eclipse of the Moon, and happens on the 4th of February, at 14 Minutes past Two o'Clock in the Afternoon; the Eclipse is quite over at 13 Minutes past Four; therefore it is invisible to us in England; but in Places that are situated Easterly from us, the Moon will rise more or less eclipsed.

The third is another Eclipse of the Sun, and happens on February the 19th, at about a Quarter past One o'Clock in the Afternoon; it is invisible to us, and is only a small Eclipse where greatest, namely near the Regions under the South Pole.

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The fourth is also of the Sun, but invisible to our Part of the Globe; it falls on the 15th of July, at near a Quarter past our Three o'Clock in the Afternoon, the Moon having here got South Latitude as in the former, makes it a small Defect towards the South Pole.

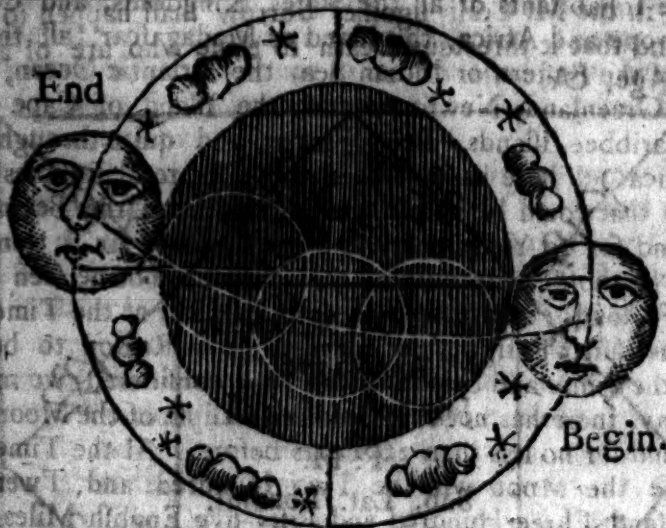
The fifth is a long expected total Eclipse of the lesser Luminary the Moon with Continuance, it falls on Tuesday the 30th of July, in the Evening; this Eclipse will be seen (if Clouds interpose not) by us in this Kingdom, and not by us only, but by all the Inhabitants of all the States, Kingdoms, and Countries in Europe and Africa, the Island of Madagascar, all the lesser Isles of the Eastern or Indian Sea, the Atlantic Ocean, in Iceland, Greenland, Newfoundland, the Island of Cape Breton, the Caribbee Islands, Terra Firma, and quite through South America. There has not been above six total Eclipses of the Moon that could be visible in England from the Beginning to the End for 30 Years past; and out of these six I think only three (if those) were visible, the rest could not be seen by reason of Clouds; and should the Sky be clear at the Time of this famous Lunar Eclipse, (as there is great Reason to believe it will, the Time and Season of the Year considered) we may readily say, there has not been such an Eclipse of the Moon seen in England for no less than 26 Years before. At the Time of this Eclipse the Moon will be Two Hundred and Twenty-two Thousand Three Hundred and Fifty-five English Miles distant from the Earth's Surface; the Diameter of the Earth's Shadow (which causes the Eclipse) which the Moon passes through, is Five Thousand Eight Hundred and Eighty-nine English Miles, and the Moon in going through this projected Shadow of the Earth will move between Thirty and Forty Miles in a Minute of Time. The Time here in England may be expected nearly to correspond with the following Calculations, which were made from Professor Mayer's last Lunar Tables farther improved.

	London.			Edinburgh.			
30th July App. Time	h.			h.			
Beginning	10	8	17	9	55	4	
Total Darkness begins	11	7	57	10	55	14	
Middle of Eclipse	11	55	11	11	41	58	
Total Darkness ends	12	42	55	12	29	42	
Eclipse ends	13	42	05	13	28	52	
viz. Wednesday	1	42	05	1	28	52	Morning
Time in total Darkness	1	35	28				
Whole Duration	3	33	48				
Digits Eclipsed	19°	1	30				Note

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Note, At the Middle of this Eclipse, the Moon's lower Limb is immersed within the Earth's Shade no less than $19^{\circ} 43'$, vulgarly but erroneously called 19 Digits.

The sixth and last is a solar Defect, and happens on the 14th of August: the Ecliptic Conjunction with respect to London is at 35 Minutes past Five o'Clock in the Morning, a very small Eclipse near the North-Pole. The Type of the late Lunar for London follows:



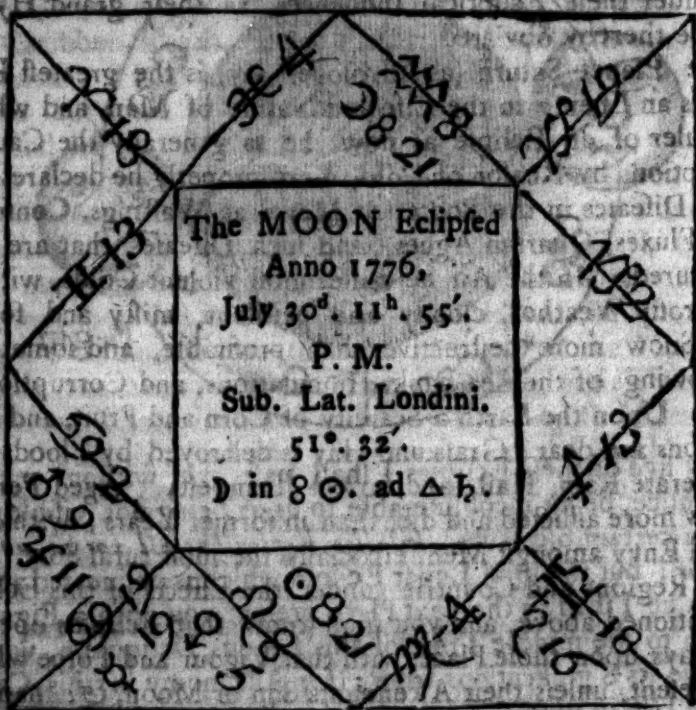
Now five of these Eclipses I shall pass over without any further Notice, being inconsiderable to us as being not visible; for this is a certain old Rule, *In illis Regionibus nil nocent ubi non videntur*; but the total Lunar Eclipse which is delineated above, and which I shall in the next Place present you with a Figure of Heaven to the middle Time of this famous Deliquium, whence to derive its Significations from; for Astronomy in this Case is of little Use in itself: That indeed tells us, when an Eclipse happens, and how great the Obscurity, and which Side of the Moon's Body will be darkened, &c. But it is Astrology only that acquaints us with what it portends, and what Countries, Persons, &c. will principally be concerned in its Significations.

In all Eclipses of the Luminaries, three Things are to be considered; first, the Quantity and Time of its Duration; secondly, the House and Part of Heaven where it is celebrated; and thirdly, that Sign of the Zodiac that the Eclipse happens in: And after this Method and Order, I shall give a short Judgment of this famous Lunar Eclipse.

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The greater an Eclipse is, and the longer it dureth, the more eminent will the Effects be, and the longer before they end; for in the Moon so many Hours it lasteth, so many Months doth the Effects continue: And Cardan saith, in his 2d Segm. Aphorism 18. that the Lunar Eclipses do then and sometime before bring Rain; others, much Dryness; others, Winds; others, Earthquakes; others, Sterility, and some House-burnings.

The House of Heaven it happeneth in is the 10th, the House of Dignity and Dominion, &c. and Junctine tells us, that an Eclipse in the M. Coeli signifies Sorrow shall happen to great Men, and that it threatens Death to those who are of a well-grown Age, &c.



Lat.	h 2 25 B	4 14 A
	24 0 02 A	22 55 B
	8 0 39 B	23 50 B
	☉ 0 00	18 13 B
	8 1 24 B	19 00 B
	8 1 30 B	20 00 B
	☽ 0 00	18 13 B

Mercury you see is Lord of the Ascendant in Cancer in the 3d, has lately been in Square to h, and is applying to the Body of the ☉, who is in the 4th in Opposition to the 10th: Now Actions of no near Concernment appear, and Persons of the greatest

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greatest Quality will be active upon the Stage of the World; more particularly the French Nation will be rampant, and endeavour to enlarge their Dominions; I mean the Monarch of France. This Eclipse, as celebrated in π , relates to Moscow, Swedeland, Westphalia, Bavaria, and other Places; all which Kingdoms and Countries will be more or less concerned in the Effects of this Lunar Eclipse. Private Persons also, whose Geniture conspires therewith (chiefly if they relate to the fixed Quadrangle), will be Sharers in the Effects. Cities, Towns, and Societies of Men, are not to be excluded from being passive under these Ecliptical Influences, as their grand Hylecks may be thereby obviated.

The Planet Saturn (as Astrologers say) is the greatest Infortune, is an Enemy to the Life and Nature of Man, and when is the Ruler of an Eclipse as now, he is generally the Cause of Corruptions by Reason of Cold, more properly he declares continued Diseases in the Bodies of Men; as Wastings, Consumptions, Fluxes, Quartan Agues, and such Diseases that are hard to be cured. In the Air he causes most violent Colds, with tedious frosty Weather, cloudy and pestilent, misty and foggy, much Snow more destructive than profitable, and sometimes Overflowings of the Sea banks, Inundations, and Corruption of Rivers. Upon the Earth a Scarcity of Corn and Fruit, and most Provisions are dear; Grass and Hay is destroyed by Floods and immoderate Rain, Hail, and furious Tempets. Aged Persons are now more afflicted and die, than in former Years; with Malice and Envy amongst Men, especially the most rural Sort.

The Regions and Countries under the Effects of this Eclipse are mentioned above, and you must know that Eclipses operate not always upon those Places with that Vigour and Force which we represent, unless their Ascendants Sun or Moon, &c. happen to be the exact Place of the Eclipse, or be in exact Opposition hereunto. But this is a Truth only to be understood by the learned Astrologer, who is acquainted as well with the Philosophy of the Stars, as with their Names; and hath made a large and serious Progress into the History of the starry Effects relating to Kingdoms; as Morinus, of France, hath learnedly directed, and hath taken pains in earnest in the most abstruse, yet excellent Knowledge of the Doctrine of Ascendants, as the learned J. Childrey hath most rationally advised; and not by every one that can set a Scheme mechanically, and then can scarcely tell what it is when he hath done. Astrology is too noble an Art to be slightly studied; and Pity it is, that it should fall into an

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ignorant or prophane Handling, as (the more is the Pity) of late Years it often hath, to the great Scandal of the Science itself, and the Reproach of the heavenly Bodies, those illustrious Subjects thereof. Well said that learned Gentleman J. E. Esq: in his Discourse preferring publick Employment to private Solitude, Pag. 101, discoursing of Astrology, and other Parts of the Mathematics: 'They are Arts, which have been so conspicuous and lucky to Princes, and Men of the most public Employment, as if those high and lofty Studies did only appertain to the highest and most sublime of Men.'

But it is now Time to draw to a Period. Be pleased therefore (good Reader) to take notice, that although I have in the preceding Judgments of these Eclipses, and likewise in the succeeding Judgments of the Quarters shall all along mention the Influences of the Stars to be powerful and impelling, in such Kind and Manner as they are caused and directed, and have asserted the Stars as Cause, &c. yet do I it not in a Stoical, but a good Christian Sense, acknowledging them only to be secondary Causes, and that they but act and effect under God, who is the chief and primary Cause of all Things; and that they give notice of approaching Dangers, and incline us (perhaps sometimes strongly) unto such Actions, whereby we may fall into them, and be ensnared by them; but they do not necessitate us into any Mischiefs unavoidable. (*Astra rigunt, non cogunt*;) no more than they can impose or shower upon us Health, Honour, Riches, Power, and Advancement, without any of our own Endeavours or Abilities considered, to apt and capacitate us for such Enjoyments.

Besides, as that thrice-learned Knight Sir Walter Rawleigh saith, Lib. I. Sect. 11. (with whose Words I shall conclude my Discourse of these Eclipses,) 'God, contrary to his merciful Nature, cannot be so unjust, as to bind us inevitably to the Destinies or Influences of the Stars; for there is no Inclination or Temptation so forceable, which our humble Prayers and Desires may not frustrate and break asunder. We should not (with the Heavens) bind God to his Creatures by a supposed Necessity, nor yet should we rob those beautiful Creatures (the Stars) of their Power and Offices.' The Stars are certainly Instruments of far greater Use, than to give an obscure Light, and for Men to gaze on after Sun is set: Those that say they are significant only, and not efficient, do thereby give them less than their due.

Lumen est umbra Dei, et Deus est Lumen Luminis.

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Judicials on the Four Quarters of the Year.

FIRST on the Winter Quarter, which always commenceth when the Sun toucheth the first Point or Scruple of Capricorn; or more really when the Earth wheels into the Tropic of Cancer, which according to my Tables will be found to be on the 21st of December, at 40 Min. past 10 at Night, though some Tables make the Time later; but if I take it according to my own Calculations, 16 Degrees of Virgo ascend, on the Eastern Horizon, and 11 Degrees of Gemini culminates on the Med. Coeli, and Jupiter is posited in it in 15 Degrees of ΠR , $\frac{1}{2}$ is in the 2d in 21 Deg. of Libra, Mars in the 5th in 23 Deg. of Capricorn, Venus in the 3d in 13 Deg. of m ; the $\odot$, Mercury and the Moon in the 4th, the Moon is going from the $\star$ of Saturn, and applying to the Body of the Sun. After this Situation are the Planets to be found at this Ingress. Some very learned in Astrology, affirm the Year to commence when the $\odot$ enters Capricorn, that Sign being the Conception, tho' Aries be the Birth of Vegetables: Thus the learned Childrey, Which Opinion being very rational (though contrary to common Tradition) I shall derive my this Year's Astrological Conjectures (for I pretend them no other) chiefly from the Sun's Entrance into that Cardinal Solstitial Point; but not omitting my Respect to the other Solar Ingresses, but comparing them with that as the grand Radix of the Year. The Positions of the Planets I have recited above, from which we may expect more than usual Consultations, at this Season, I hope to the Satisfaction of the whole Nation. Though (as one truly says) by a Word we may wound a Thousand, and at one Blow assassinate the Honour of a Nation. 'Tis to no Purpose to complain and rave against the Times; and we cannot judge small or trivial Matters now depending upon the unhappy Aspect of the Infortunes, nor do I desire to abound in my own Sense, or be so much dogmatical. The Month of December is attended with very notable Configurations, and from thence we may expect as quick and significant Effects (tho' the Season admits of little or no Action). This Quarter, I conclude, will produce more than ordinary Transactions; and, among the rest, we are menaced with a sickly discontented Season, some Bickerings appear amongst great Persons, and thus we see Power and Majesty can brook no Equals. We have many strange Reports now commented, here are material Accidents grounded upon precedent and succedent Configurations of malignant Nature; here's no

true Satisfaction in this Region of Vicissitude, since the Spirit of Contradiction appears in the Actions of some Persons well known in our Nation; much Complaint for Trade, a Scarcity of Money amongst the common People, strange Aspersions and Reflections bandied up and down, and many mal-contented Persons endeavour to promote Tumults and Disorders.

We are carefully to consider the several Conjunctions, Oppositions, and Quadratures of the whole Year, for the diverse and sundry Transmutation thereof are occasioned thereby, or from their powerful Influences; and there is a certain Art truly known to few Men, which do so illustrate the Mind, that a Man may suddenly be cleared from the Fogs of Ignorance, and brought to the Light of Wisdom and Learning in these Matters. And there are not many Professors (it is to be feared) so qualified, tho' there was one of our own Nation who is now *inter mortuos*, has left these following Lines upon Record, *viz.* 'Thus much I say, and say it again and once more, he is not alive of any Nation under Heaven, that shall have his full Career in Vengeance upon the English Nation without his own proper Destruction, and perhaps of his whole Family.' Thus far my Author.

Now, at this present Writing, we are at Enmity with his Majesty's North-American Subjects, if I can justly call them so, but at Peace with all Europe; and I pray God it may continue so. Now these North-Americans are blame-worthy in a great Measure; they are now according to common Fame very rich, and Riches produce Pride; and so I may venture to say, they are a proud and rebellious People: They have at all Times been aided and assisted by our Acts of Parliament, had Men and infinite Sums of Money from Government whenever they wanted, and now to be disobedient to their own Protections, *viz.* the Laws of the Legislature, and after all their fawning Applications to the King, because their Grievances are not redressed to their own Minds, they fly in the Face of Government, and confidently say they'll not rely on the Faith of Kings, nor on the Omnipotence of the British Senate; but the Time will come when they will repent of their rash and inconsiderate Folly.

The Planets Q and D have Signification of the common People in this Revolution, and both applying to the Conjunction of the O ; which Positions are of great Caution, and advise the Vulgar not to be like busy Flies, and play with the Flame too much, lest they thereby burn their Wings: And I say further, that such rebellious Spirits as will not love, obey, and

SEASON, 1776

and submit to Authority, will be constrained to fear it; and also to feel its Coercion. Kings and Rulers bear not the Sword in vain.

Now, tho' this be but the Scheme conceptional for 1776, and terminates astronomically when ☉ enters ♊, yet admitting of it for the Radix of the Year, all the rest of the Ingressional Figures must be consulted and judged in Respect to this. — So I advance unto

2. The Sun's Ingress into ♊, 1776.

THis Season is generally accounted the Spring, and hath ever been taken for the mundane Radix by Astrologers, as Haly, Bonatus, Leovitijs, Cardan, &c. and also by the great Ptolemy himself, but After-ages tho' (as Dwarfs upon Giants Shoulders (see further than the former) do make Additions to their Skill, and so come to improve Learning; and since we know there can be no Birth unless a Conception preceded; (it being Nature's Order, which all Things observe inviolably) and that not possibly to be found as in this present Case, I shall esteem it only as a Second in this Place, and the Figure thereof fit to bear a proportionable Signification to that of the Conception; indeed they commonly agree, and this Revolution of 1776 gives fresh Proof thereof, as may be seen by a Figure set for the Time hereafter mentioned.

The Spring Quarter commences when the Ruler of the Day the Sun touches the first Scruple of Aries, or the Earth Libra, and which by my Tables is found to be this Year on March the 19th, at 30 Min. past Midnight; at which Time 9 Deg. of Sagitary ascends, and 8 Deg. of Libra on the M. Cœli, and ♄ is R. in 19 Deg. of ♈ in mundane Square but zodiacal Trine to ♀ in the 7th, and Mars the Sun and Moon are posited in the Beginning of Aries near the Cusp of the 4th, Venus in Aquary, and Mercury in Pisces.

Now let us observe how the two Schemes accord: (1.) The two Superiors ♄ and ♀ were separating from their second Trine, in the brumal Figure; in this they are applying to their third and last Trine; ☉ has his Stipatres about him in both Figures, in the Brumal he has ♄ and Mercury near him, in this he has ♄ and ♄ in Aries his own domal Dignities. (2.) As in the former Quarter, ♄ was applying to the Body of the Sun, so in this she is separating from the ♄ of ☉ and applying to the ♄ of ♄. Thus much may serve for the Comparison of both Figures.

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'Tis further observable, that as in this Vernal Figure five of the seven Planets are in warm Signs, and that ♀ and ☿ rise just before ☉, and as ☿ accompanies ☉ for four Months together, even from the Beginning of February to the End of May, so we may expect the Spring to be warm and forward. Albeit the ☿ of the two Infortunes and the ☌ of ☉ and ♄ will occasion sudden Blasts, intemperate Winds and Showers, with an Increase of verminous, noxious Creatures, hurtful to the Fruits of the Earth.

We ought also to consider the Position of the Superiors in every Revolution; here Mars is rampant enough, Saturn strong and in the Med. Cœli, in Trine to Jupiter in Gemini in the 7th, and it is said, 'Quicquid ligat Saturnus, solvet Jupiter,' where the Malice or Deceit of Saturn operates, there the Wisdom, Honesty, or Religion of Jupiter (viz. Persons by him represented) do at last overcome, and bring Things to a happy Conclusion; the Position of Saturn and Jove applying to their third Trine, which compleatly touch before the Middle of April, in all Probability may compleat the Work; for Jove, as now posited, tho' weak, usually portends Prosperity, Peace, and Plenty to the Subject, notwithstanding their continual Fears, whence they may take Encouragement and trust to Providence. And now in our Astrological Conjectures, if we should not fully hit the white, let none traduce us, or think it strange, since none can presume to promise a Certainty and infallible Prescience of future Events and Contingencies; but as the learned Physician who prognosticates what the Issue may be of a Distemper in a sick Patient, and as I have premised that the Position in our Vernal Figure is no ways contemptible, and the major Testimonies are benevolent: From hence, according to natural Causes, we have, I say, very great Hopes that the Confusions that are beyond the Seas are drawing to a Conclusion, although some Arguments may be deduced to the contrary; for it is very easy to raise a Judgment 'pro et con,' from any Figure, and when all is done we must at last judge from the major or most prevalent Testimonies. And nence, in plain Terms, there appears so much Intricacy, dissembling Actions, and treacherous self-ended Consultations, that it is almost impossible to predict whether the subtle Peace-maker or the Martialist will prevail. Yet I say, so far as may be conjectured rationally from the Rules of Art, and the Consideration of the present Juncture of Affairs, the most material Configurations of this Year do rather give Hopes of an happy Reconciliation betwixt Old England and her American Colonies, than a continued War. I am really sorry they should be so inconsiderate and rash as to fall in the Face of their Mother Country, or to be dissatisfied with any of her just Taxations laid upon them. For I am of this

Opinion,

SEASON, 1776.

Opinion, who says, the King is supreme Governor over all his Dominions; and therefore I pray God that a happy Peace and Union may be speedily settled amongst us.

The Diseases of this Spring Quarter are like to be acute Fevers, much Sweating, and Corruption of Blood, Surfeits, Small-pox, Consumptions of the Lungs, and violent Tertian Fevers, &c. many Robberies on the North and North-east Roads; and as to the Weather, much Variety thereof, violent Showers, many Tempests at Sea and Damage thereby, of which more particularly in the Kalender Part. I shall conclude this Spring Quarter with a Poetical Stanza, as follows:

Yet to proceed and take a further View,
Ne'er fear, be bold, in giving all their Due.
All human Things are subject to decay,
And when Fate summons, Rebels must obey.
A flourishing Country, now at Ease and Peace,
And blest in Temporals of a large Increase.
If such a Kingdom of such Peace be blest,
Who would not think 'twere better so to rest.
Another better still hath Hopes to see,
Altho' 't has prov'd a stubborn Monarchy.
Of which an Author prophecy'd long since
Something remarkable should 'tend a Prince,
Which hath himself experimented since.

On the Summer Quarter.

THE Summer Quarter always takes its Beginning when the Sun enters the first Sign of Cancer, or more truly when our Globe is found in the Beginning of that Sign termed the Goat, which is this Year found to be June the 20th, at 44 Min. past 10 at Night; at which Time 18 Degrees of Aquary ascends, and 12 Degrees of Sagitary on the Mid-Heaven, Saturn is posited on the Cusp of the 8th, in Square to Mercury in the 6th, Jupiter and the Sun in Conjunction in the 5th, Mars and Venus are conjoined in the 4th, and the Moon in the 7th, departing from the Sextile of Mars and Venus, and applying to the Sextile of the Sun and Jupiter near the Cusp of the 5th; 'Tis a moderate good Position of the Heavens, and promises a quiet pleasant Season in the general; yet there are some Things under Debate not yet determined, as the Square of Mercury and Saturn doth well denote; but in regard it is from moveable cardinal Signs, it cannot be of long Continuance. Now in our Figure Saturn (as well as the Sun) signifies eminent Persons both for Quality and Office, and intimates that in the Courts of

Princes

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Princes: (or where-ever such Matters are debated, or in Agitation) tho' some generous and heroick Spirits do set their Parts with all Sincerity, to put an End to publick Differences, and to settle Peace and Unity between Nation and Nation; yet at that very Time there will be some Person or Persons amongst them, that out of some private Design or Self-Interest, shall most subtilly endeavour to sow Tares, or convey and cast in the Seeds of Division, which may much protract so hopeful an Enterprize to the great Dissatisfaction of many honest loyal Hearts.

There is one Position more, which I must not look over, viz, the Conjunction of the Sun and Jove in the Beginning of Cancer: From hence it is presumed many deliberate Councils and sober Consultations concerning the grand Affairs of Nations, such as concern Laws, Customs, Religion, &c. will be brought upon the Stage; and great Endeavours are also used for the regulating of divers Disorders that have lately happened, and quieting the Minds of discontented People, which are too prone in many Countries, but especially in North-America, to murmur and complain of the heavy Burdens they think they lie under. Sundry eminent Treaties are now on Foot for regulating Things out of Order, and for making up those unhappy Breaches in the World which the Sword hath unhappily made.

There can be no planetary Rays so powerful, for to promote Peace and period War, as those that proceed from Justice; it is Justice alone procures Peace, 'tis Justice only that preserves it, according to King Solomon's most reasonable Award, a King I must own to have been the best Astrologer in the World. And if our Ingratitude to our Superiors, our obstinate rebellions in North-America, and our Encouragements of them at Home (I say those deep-dyed Scarlet Sins) have not so far incensed Heaven against us; methinks the Stars should so far befriend us as to find out proper Ways to sheath the Sword, and once more to settle it in Peace. God never suffers Calamities to invade either Nations or Persons, but as a just Punishment for some grievous antecedent Sins: But if he be once pleased to say to the Sword, — It is enough! Then, and not till then, can the Nations expect Peace; let the Planets promise never so well.

National Breaches are not so soon made up or ended, as a Law-suit between two Persons at Westminster-Hall, or a Controversy between two Villages, where a Term or two (unless the Litigants are Purse-proud) puts a Period to the one; and a Trial at Foot-bail or Cudgels, quiets the other, and fixes the Laurel where the Merit is found. No, 'tis far otherwise in the Broils or Wars between Kingdoms and Nations; many Treaties may be had, and many worthy Endeavours used by learned and good Men, which may prove abortive, before that one may

be

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he happily hit on to compass a firm and lasting Peace. Sun-
cross Stars and Horoscopes are still at hand to contradict.
Not Saturn only, but Satan also, is ready with venefick Atoms
to destroy such good intended Designs: It is not in the Power
of Men to command a Peace when they will. All Men (saith
the Orator) know how to begin a War, but few know how to
end it.

And so I conclude this Summer Quarter with a few Lines.

Now Sol's in's Glory, and the Days are long,
And Heat alone commands the lazy Throng.
But the industrious Hand improves his Time,
And to provide for Winter's his Design.
For now the Field stands thick with crowding Ears,
The good Effects of the true Labour's Cares.
All Things speak Plenty to the very Eye,
The swelling Lands express their Loads thereby.
The parching Heat by the Sun's Rays are driven
To ripen what the bounteous Earth hath given;
And various Colours in their Conduits pass,
It makes some white, some red, some green like Grass.

Of the Autumnal Quarter.

THE Autumnal or Harvest Quarter beginneth at such Time
as the Sun toucheth the first Scruple of the Equinoctial
sign $\cap$, or more really when the Earth enters Aries, hath vol-
ed herself at right Angles with the Sun, and receiveth a like
portion of Light and Darknels, which either Way taken falleth
out this Year on September the 22d, at 14 Minutes past Noon;
at which Time 6 Deg. of Sagitary ascend, and 4 Deg. of
Libra are on the M. Coeli, the Sun is on the Cusp, and Venus
in it, Saturn and Mercury are in Conjunction in the Middle of
the 10th, Jupiter is in the 8th, and Mars near the Cusp of the
11th: Thus are the Heavens posited at this Ingress; the Moon
in the 2d, in Square to Mercury and Saturn, and in Oppo-
sition to Jupiter. From hence I judge the Minds of the Vul-
gar are, or have been somewhat disturbed, or corrupted with
seditious Thoughts and Discontents, the Soldiery uneasy and
discontented; among the rest there are a Sort of People called
the Mob, which would be active enough, but the Position of
Jupiter (according to second Causes) should heal all and turn
the Stream to Admiration. And in short, upon the whole Mat-
ter, I say once more, there are great hopes that the Sorrows of
Mankind

SEASON, 1776.

Mankind shall be abated, and by Degrees quite taken away; also Controversies and frequent Differences among eminent Persons in the World shall cease, at least for some Time; but we fear they may break out again afresh notwithstanding the Endeavours of good spirited Persons to preserve Peace on all Sides. But the Actions of this present Year 1776 do not wholly depend (Astrologically) either upon these Quarterly Ingresses of the Sun, or Eclipses; but there are other Matters to be considered also, which I have not omitted: There is Danger this Quarter may prove more sickly than ordinary, but the greater Sort of Cattle should stand moderately well this Year, but the smaller Sort more subject to Diseases. Corn should bear a moderate good Price.

The Conjunction of ♄ and ♀ in ♌ an Equinoctial Sign, shews some Change approaching in the Religions of the World; but perhaps some may think that too great a Thing to depend on such a Position, and so do I too, if there were nothing to back it; but here is a Square of Jupiter to them both, and therefore I think the other to be more observed. I cannot but think this ☐ of the two Superiors will in some measure affect and afflict some Parts of the Turkish Empire, and that now forthwith by some new War from Abroad, or Insurrection at Home amongst themselves. And I conclude my Quarterly Judgments with, God bless his Majesty King George, and send him a long and happy Reign, that he by the Assistance of his loyal Parliament may give Laws to the North-Americans, and bring them once again to Allegiance to their Mother Country, and enlarge his Dominions, and settle his Kingdoms in Peace; and let all the People say, Amen.

Now the dull Nights devour up our Day,
The Sun declines, and so he sneaks away.
As if he were ashamed of what he'd done,
I'm sure that Posture don't become the Sun.
The Earth grows faint, and thinks sh' hath paid her Due,
And all her Growth begins to languish too.
Each verdant Plant, like stooping Age, it dies,
And to the approaching Cold's a Sacrifice.
The tow'ring Woods lay down their Summer's Green,
And two Months hence no Tracks of Summer's seen.
Cold Morns, and hoary Frosts, enchants the Trees,
And blustering Storms, that fret the foaming Seas.
Now these command in chief, the rest obey,
'Tis Power only that prescribes the Way.

SEASON, 1776.

Thus Nature plays her Part ; now here, now there,

In her Extremes, poor Mortals Beings are.

Let's stop and wonder here! at that great Hand,

That thus did form the World, by his Command.

That spoke it into Order, Form, and Growth,

From Nothing, and from no where call'd it forth.

Blest be his Name.

I shall here put an End to my Judicials, to treat on what I have for some Years past; that is, to nominate what Weather I expect on certain Days in the following Year, the Day before or after : Jan. 21st, Rain or Snow ; Feb. 5th, Wind or Rain ; March 25th, Wind or Rain ; April 14th, Showers ; May 2d and 16th, Rain, perhaps Thunder ; June 13th and 24th, Thunder Showers ; July 2d and 17th, Showers ; Thunder Showers August 5th and 12th ; September 1st, Wind or Rain ; October 7th and 21st, Wind and Rain ; November 2d and 9th, Rain or Snow ; and December 15th and 19th, Snow or Rain. I might have ventured to have named more Times, but here are enough to convince any unprejudiced Person, that the Moon and Stars have some Effects on the Alteration of the Air.

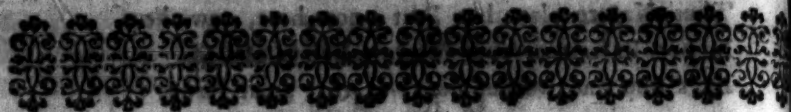
N. B. About the Middle of April I received a Letter out of Cheshire, in Answer to my Enigmas for the Year 1774, and I think for a new one to be inserted for the following Year ; but what Chance it happened, I cannot say ; for when I had read it I laid it down in my Study, and never saw it more ; and I neither know the Person's Name who writ it, nor the Town it came from ; but if the Gentleman pleases to write to me again, his Favour shall be gratefully acknowledged,

By his most obedient humble Servant,

THOMAS WRIGHT.

Eaton, near Melton Mowbray, Leicestershire, Aug. 1, 1775.

F I N I S



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